

DOC # 811212  
10/19/2012 02:01PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-1012 PG-5224 RPTT: EX#005



A.P.N.: 1220-04-512-022  
Escrow No.: 1098582-WD

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Mandy Lee Lucas  
1648 Lombardy Road  
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 5


**GRANT, BARGAIN, SALE DEED**

That **Brian Lucas, spouse of the grantee herein** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Mandy Lee Lucas a married woman as her sole and separate property** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:  
**Lot 5, as shown on the official "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 2" filed in the office of the County Recorder on December 23, 1970 as Document No. 50685, Official Records.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

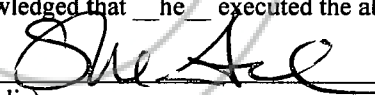
Dated: October 15, 2012

  
\_\_\_\_\_  
Brian Lucas

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On October <sup>16</sup> 15, 2012 personally appeared before me, a Notary Public, Brian Lucas who acknowledged that he executed the above instrument.

Signature   
(Notary Public)

