

A.P.N.: 1220-16-116-009

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

**RECORDING REQUESTED BY**  
Lee Lewis

Page: 1 Of 1 Fee: \$ 14.00  
Bk: 1012 Pg: 5464 RPTT # 5

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**



Deputy ar

✓ Jerry Lewis  
P.O. Box 669

Minden, Nevada 89423

**THIS SPACE FOR RECORDER'S USE ONLY**

The undersigned grantor(s) declare(s): Documentary Transfer tax is **Exemption # 5**

**GRANT, BARGAIN, SALE DEED**

That **Lee Lewis** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jerry A. Lewis** all

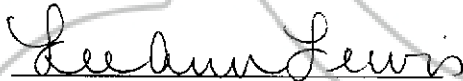
that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 9, as shown on the Final Map for HIDDEN CREEK, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 11, 1995, in Book 495, Page 1452, as Document No. 359824.

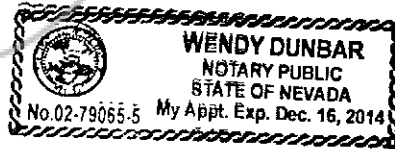
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 24, 2012

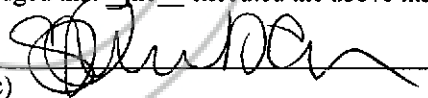
  
Lee Lewis

STATE OF NEVADA)

COUNTY OF DOUGLAS)



On **8-17-12** personally appeared before me, a Notary Public, Lee Lewis who acknowledged that **he** executed the above instrument.

Signature   
(Notary Public)