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Alling Jillson, Ltd

APN 1418-27-210-011

RECORDING REQUESTED BY:
RONALD D. ALLING, ESQ #129
ALLING & JILLSON, LTD
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe NV 89449-3390

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 5 Fee: \$ 18.00

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AND WHEN RECORDED MAIL THIS DOCUMENT TO:

RONALD D. ALLING, ESQ #129
ALLING & JILLSON, LTD.
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

AMENDED NOTICE OF PENDENCY OF ACTION

This recording supercedes the previously recorded Notice of Pendency of Action recorded on 6/18/12, as Document No. 0804165, Book 0612, Page 3861, in the Official Records of Douglas County Nevada.

RECEIVED

OCT 15 2012

**DOUGLAS COUNTY
DISTRICT COURT CLERK**

1 **CASE NO.:** ~~EV-0189~~ 12-cv-0189

FILED

2 **DEPT NO.:** II

2012 OCT 15 AM 11:05

3 The undersigned affirms that this document does
4 not contain any person(s)' personal information.

TED THUAN
CLERK

K. WILFERT
BY _____ DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 **TODD JAMES MURRAY and CHARLOTTE YATES MURRAY,**) **AMENDED NOTICE OF PENDENCY OF**
9 **Plaintiffs,**) **ACTION**

10 vs.

11 **ANDREW JUROW, Individually, BARBIE**
12 **BARRETT, Individually, AURORA BANK FSB, a)**
13 **Federal Savings Bank, GMAC MORTGAGE LLC,**
14 **a Delaware Limited Liability Company, TYLER**
15 **DRAKE O'NEAL, Individually, LAKESHORE**
16 **REALTY ASSOCIATES, a Nevada Corporation,**
17 **and DOES 1 Through 25, Inclusive,**

) **Defendants.**)

17 **Plaintiffs: TODD JAMES MURRAY and CHARLOTTE YATES MURRAY**

18 **Defendants: ANDREW JUROW, BARBIE BARRETT, AURORA BANK FSB, GMAC**
19 **MORTGAGE LLC, NATIONSTAR MORTGAGE, LLC**

20 **Object of the Action: Breach of Contract, Breach of Implied Covenant of Good Faith and Fair Dealing**
21 **(Contractual), Specific Performance, Actual or Constructive Fraud, Injunction,**
22 **Attorneys Fees and Costs**

23 **Property Description: 1456 Pittman Terrace, Glenbrook, APN 1418-27-210-011. See attached Exhibit A.**

24 **Dated: October 12, 2012**

ALLING & JILLSON, LTD..

25 **By:**


26 **RONALD D. ALLING, ESQ. #129**
27 **GREGORY D. OTT, ESQ., #10950**

28 **Attorneys for Plaintiffs**
TODD MURRAY and CHARLOTTE YATES
276 Kingsbury Grade, Suite 2000
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Lake Tahoe NV 89449-3390
Ph. (775) 588-6676 ♦ Fx. (775) 588-4970
ralling@ajattorneys.com
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COPY

EXHIBIT A

All that real property situate in Douglas County, State of Nevada, further described as follows:

PARCEL 1

Lots 7 and 8, of Subdivision No. 1 CAVE ROCK COVE, LTD., TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936 and filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1936.

PARCEL 2

Bounded on the East by the West lines of Lots 7 and 8, of Subdivision No. 1 CAVE ROCK COVE, LTD., TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, State of Nevada, on August 5, 1936 and filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1936, as Document No. 3331 and bounded on the North by the North boundary line of said Lot 7, extended Westerly to the natural low water line of Lake Tahoe and bounded on the West by the natural low water line of Lake Tahoe and bounded on the South by the South boundary line of said Lot 8, extended Westerly to the natural low water line of Lake Tahoe.

PARCEL 3

An easement for ingress and egress to the water of Lake Tahoe over and across all that portion of Section 27, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

BEGINNING at the Southwest corner of Lot 6, of Subdivision No. 1 CAVE ROCK COVE, LTD., TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936 and filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1936, as Document No. 3331;
thence North 59°31'25" West, a distance of 83 feet, more or less, to a point on the natural low water line of Lake Tahoe at elevation 6,223.0;
thence along said natural low water line Northeasterly, a distance of 48 feet, more or less;
thence South 62°26'33" East, a distance of 73 feet, more or less, to the Northwest corner of said Lot 6;
thence South 35°16'54" West, a distance of 49.87 feet to the POINT OF BEGINNING.

PARCEL 4

An easement for a masonry wall over and across all that portion of Lot 9, as shown on the map of Subdivision No. 1, CAVE ROCK COVE, LTD., TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, State of Nevada, on August 5, 1936 and filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1936, as Document No. 3331, more particularly described as follows:

BEGINNING at the northeast corner of said Lot 91;
thence South 37°55'43" West, a distance of 1.50 feet;
thence North 51°23' 24" West, a distance of 20.28 feet;
thence North 36°33'48" East, a distance of 0.80 feet;
thence South 53°26'12" East, a distance of 20.30 feet to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on July 10, 2003, in Book 0703, at Page 4025, as Document No. 582862, of Official Records.

Assessor's Parcel No. 1418-27-210-011

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 10/22/12

TED THUAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy