

APN: 1219-03-002-048

143-2434748 (24)

When Recorded mail to:

Weldon W. Wulstein  
P.O. Box 10884  
Zephyr Cove, NV 89448

DOC # 811310  
10/22/2012 03:11PM Deputy: GB

OFFICIAL RECORD

Requested By:

First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00  
BK-1012 PG-5596 RPTT: 822.90



SPECIAL WARRANTY DEED

**KNOW ALL PERSONS BY THESE PRESENTS**, New York Community Bank, 1801 EAST NINTH ST, CLEVELAND, OH 44114, for and in consideration of TEN DOLLARS 00/100 (\$10.00) and other good and valuable consideration received from Weldon W. Wulstein, a married man, (the "Grantee"), and to Grantees heirs and assigns, whose tax mailing address will be, PO BOX 10884, Zephyr Cove, Nv 89448 does GIVE, GRANT, BARGAIN, SELL and CONVEY unto said Grantee, the Grantee's heirs, legal representatives, successors and assigns the real property located in Douglas County, Nevada and more particularly described as follows:

See Exhibit "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Parcel ID: 1219-03-002-048  
Property Address: 240 Autumn Hills Road, Gardnerville, NV

To have and to hold the above granted and bargained premises, with the appurtenances thereof, unto the said Grantee, the Grantee's heirs, legal representatives, successors and assigns forever.

And the Grantor covenants with the Grantee that Grantor is well seized of the above described premises, as a good and indefeasible estate in FEE SIMPLE, and has good right to bargain and sell the same in manner and form as above written, and represents and warrants that the same are free from all liens, claims and encumbrances created by or through Grantor, except for real estate taxes and assessments, general and special, which are a lien but not yet due and payable, and any and all other liens, claims and encumbrances created by or through Grantee, and that Grantor will warrant and defend said premises, with the appurtenances thereunto belonging, to the said Grantee, their heirs, legal representatives, successors and assigns, against all lawful claims and demands made by any person claiming by or through Grantor, except as aforesaid.

IN WITNESS WHEREOF, Grantor has signed and acknowledged this Special Warranty Deed

as of  
October 18, 2012  
Signed and Acknowledged  
in the Presence of:

New York Community Bank

REUEL THATCHER

Michael Jeric

Attorney In Fact

New York Community Bank

FRANK KOLBE



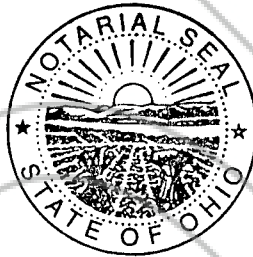
State of Ohio )  
 ) SS:  
County of Cuyahoga )

Before me, a Notary Public in and for County and State, on this 18th day of <sup>October</sup> ~~April~~, 2012 personally appeared the above named Michael Jeric , Attorney In Fact for New York Community Bank, who acknowledged to me that, with due authorization, he did sign the foregoing instrument of said federal savings bank, and that the same was his free act and deed, individually and as such officer, and the freeract and deed of said bank.

*Kathleen Shelton*  
\_\_\_\_\_  
Notary Public

(SEAL)  
\_\_\_\_\_

My Commission expires



KATHLEEN SHELTON  
Notary Public, State of Ohio  
My Commission Expires  
July 23, 2014



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL MAP OF LAND SITUATE IN AND BEING A PORTION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST. M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED NORTH 89°57'00" EAST, A DISTANCE OF 1,159.73 FEET, ALONG THE SECTION LINE, WHICH IS ALSO THE CENTERLINE OF AUTUMN HILLS DRIVE (60 FOOT IN WIDTH), TO A POINT;

THENCE NORTH 00°10'19" WEST, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT LIES ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID 60 FOOT ROAD;

THENCE NORTH 89°57'00" EAST, A DISTANCE OF 165.50 FEET TO A POINT;

THENCE NORTH 00°10'19" WEST, A DISTANCE OF 325.00 FEET TO A POINT;

THENCE SOUTH 89°57'00" WEST, A DISTANCE OF 135.37 FEET TO A POINT;

THENCE SOUTH 08°02'36" EAST, A DISTANCE OF 45.44 FEET TO A POINT;

THENCE SOUTH 89°57'00" WEST, A DISTANCE OF 36.44 FEET TO A POINT;

THENCE SOUTH 00°10'19" EAST, A DISTANCE OF 280.00 FEET TO THE POINT OF BEGINNING.

SAID LAND MORE FULLY SHOWN AS PARCEL NO. 1 AS SET FORTH ON THAT CERTAIN SURVEY PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 30, 1976, AS DOCUMENT NO. 02124.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 28, 2004, IN BOOK 1004, PAGE 13199, AS INSTRUMENT NO. 0628033