

DOC # 811313
10/22/2012 03:15PM Deputy: GB
OFFICIAL RECORD

Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1012 PG-5625 RPTT: EX#005

A.P.N.: 1320-29-210-012
File No: 0
R.P.T.T.: \$



When Recorded Mail To: Mail Tax Statements To:
Mr. Mitchell
1170 Wisteria Drive
Minden, NV 89423

THIS INSTRUMENT IS BEING RECORDED
AS AN ACCOMODATION ONLY. NO
LIABILITY EXPRESSED OR IMPLIED, IS
ASSUMED BY FIRST AMERICAN TITLE CO.
GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew W. Mitchell, an unmarried man and Beth E. Mitchell, an unmarried woman who
acquired title as Andrew W. Mitchell and Beth E. Mitchell, husband and wife as
community property with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Andrew W. Mitchell, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Lot 296, as set forth on the Official Plat for Winhaven, Unit No. 3, a Planned Unit
development filed for record in the Office of the County recorder of Douglas County,
State of Nevada on December 18, 1992 as Document No. 295672**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements
now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 08/22/2012

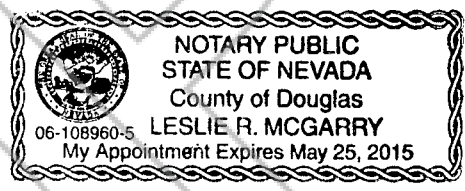


Andrew W. Mitchell
Andrew W. Mitchell
Beth E. Mitchell
Beth E. Mitchell

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
8-22-12 by

Andrew W. Mitchell and Beth E. Mitchell
Leslie R. McGarry
Notary Public
(My commission expires: 5-25-15)



STATE OF **NEVADA**
COUNTY OF **DOUGLAS**

This instrument was acknowledged before me on
10/16/12
by Andrew W. Mitchell
Rishele L. Thompson
Notary Public
(My commission expires: 4/10/15)

