

DOC # 811316  
10/22/2012 03:21PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1012 PG-5646 RPTT: 1150.50



A.P. No. 1121-35-001-025  
Escrow No. 143-2433259-Rt/VT  
R.P.T.T. \$1,150.50

*WHEN RECORDED RETURN TO:*

Robert S. Shuck and Amy M. Shuck  
2988 Pine Valley Road  
Gardnerville, NV 89410

*MAIL TAX STATEMENTS TO:*

2988 Pine Valley Road  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Patrick J. Gallagher and Joy L. Gallagher, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert S. Shuck and Amy M. Shuck , Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**THAT CERTAIN PIECE OR PARCEL OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M. DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL C-2 AS SET FORTH ON PARCEL MAP FOR JOHN F. AND IRENE F. DESMOND, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 16, 1991, IN BOOK 1091, PAGE 3010, DOCUMENT NO. 262899, AND BY CERTIFICATE OF AMENDMENT RECORDED JANUARY 4, 1997 IN BOOK 197, PAGE 1625, AS DOCUMENT NO. 404603, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/15/2012



Patrick J. Gallagher  
Patrick J. Gallagher

Joy L. Gallagher  
Joy L. Gallagher

STATE OF **NEVADA** )  
  : **ss.**  
COUNTY OF                    )  
**DOUGLAS**

This instrument was acknowledged before me on

10/17/12

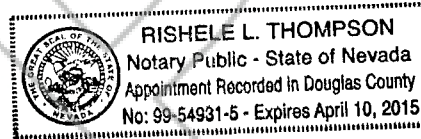
by

**Patrick J. Gallagher and Joy L. Gallagher.**

Rishele L. Thompson

Notary Public

(My commission expires: 4/10/15 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/15/2012 under Escrow No. 143-2433259