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Doc Number: **0811360**

10/23/2012 12:14 PM

OFFICIAL RECORDS

Requested By:

United Electrical

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 1012 Pg: 5882



Deputy pk

APN: 1318-27-001-007

Recording requested by and mail documents and tax statements to:

Name: United Electrical Services Inc.

Address: 2231 Meridian Blvd, #5

City/State/Zip: Minden, NV. 89423

LIN101

Nevada Legal Forms & Books, Inc. (702) 870-8977

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MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), United Electrical Services, Inc.

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 17,645.42 together with interest thereon at the rate of 24 % per annum from 08 / 01 / 2012.
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) S.S. Management L.L.C.
3. Claimant furnished work and materials under contract with, or at the request of: Gilbane Building Company
4. That Claimant did from 11 / 01 / 11, until 08 / 17 / 12, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Material, labor and equipment to provide and install electrical wiring.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

Terms and conditions of contract: Net 30 days

5. That the property upon which said lien is being placed on is commonly known as: Stateline Commercial Center, 27 US Highway 50, Stateline, NV.
City of Stateline, County of Douglas, State of Nevada,
and more particularly described as: (Set forth legal description)

DATED: This 19 day of October, 20 12

Naqhami Hadmin
Signature of Claimant

United Electrical Services Inc.
Firm Name

Stephanie Haskins
Print or type name here

STATE OF NEVADA

STATE OF NEVADA


COUNTY OF _____

On this 19 day of October, 20 12, personally appeared before me, a Notary Public Stephanie Haskins personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that She executed this instrument. Witness my hand and official seal.

Lynn Burgarello
Notary Public

My Commission Expires: 5-10-2015

Consult an attorney if you doubt this forms fitness for your purpose.



LYNN BURGARELLO
NOTARY PUBLIC
STATE OF NEVADA
No. 88-1374-3 My Appt. Exp. May 10, 2015