

15-

Doc Number: **0811443**

10/24/2012 02:24 PM

**OFFICIAL RECORDS**

Requested By  
**Irs**

**DOUGLAS COUNTY RECORDERS**  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 1012 Pg: 6484



Deputy: ar

Assessor's Parcel Number:

Recording Requested By:

Name: **Internal Revenue Service**

Address: **P.O. Box 145595**

City/State/Zip **Cincinnati, OH 45250-9732**

Real Property Transfer Tax: \$

---

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



3592

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)  
(Rev. February 2004)

### Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 896563112	For Optional Use by Recording Office
----------------------------------------------------------------------------------	----------------------------	--------------------------------------

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer JEFFREY A & MARCIA CARLTON

Residence 1112 ORO WAY  
GARDNERVILLE, NV 89460-7529

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006	XXX-XX-0920	11/26/2007	12/26/2017	
1040	12/31/2006	XXX-XX-0920	03/19/2012	04/18/2022	42323.16
1040	12/31/2007	XXX-XX-0920	11/24/2008	12/24/2018	
1040	12/31/2007	XXX-XX-0920	03/19/2012	04/18/2022	51663.44
1040	12/31/2008	XXX-XX-0920	11/23/2009	12/23/2019	
1040	12/31/2008	XXX-XX-0920	03/19/2012	04/18/2022	18602.47

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 112589.07
--------------------------------------------------------------------------	--------------------

This notice was prepared and signed at SEATTLE, WA, on this, the 27th day of September, 2012.

Signature  for PHIL MANDICHAK	Title REVENUE OFFICER (775) 325-9736	26-07-3772
-------------------------------------	--------------------------------------------	------------

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)