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Doc Number: **0811457**

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**OFFICIAL RECORDS**

Requested By:

**Wayne S Chimarusti**

**DOUGLAS COUNTY RECORDERS**  
Karen Ellison - Recorder

Page: 1 Of 3

Fee: \$ 16.00

Bk: 1012 Pg: 6599

RPTT # 7



Deputy: ar

APN: PTN 07 130-19  
Kingsbury Crossing

Grantee:  
Donald E. Colombini, Trustee  
Decedent's Trust Created Under the  
Donald E. and Pauline E. Colombini Family Trust  
1229 Winter Green Court  
Gardnerville, NV 89460

When recorded, return to:  
✓ WAYNE S. CHIMARUSTI, ESQ.  
300 West Second Street  
Carson City, NV 89703

THE UNDERSIGNED AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER

The legal description contained in this document is taken from that certain  
Quitclaim Deed recorded in the Official Records of Douglas County, Nevada,  
on January 5, 1998, in Book 0198, at Page 0159,  
as Document No. 0429684.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That DONALD E. COLOMBINI, surviving trustee of the DONALD E. AND PAULINE E. COLOMBINI FAMILY TRUST, Grantor, in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to DONALD E. COLOMBINI, Trustee of the DECEDENT'S TRUST CREATED UNDER THE DONALD E. AND PAULINE E. COLOMBINI FAMILY TRUST dated December 23, 1997, Grantee, all

**WAYNE S. CHIMARUSTI, ESQ.**  
300 West Second Street  
Carson City, NV 89703  
(775) 885-9066

Grantor's right title and interest in and to that certain real property located in Douglas County, Nevada, known as Kingsbury Crossing Resort, more particularly described in Exhibit A attached hereto and incorporated herein by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

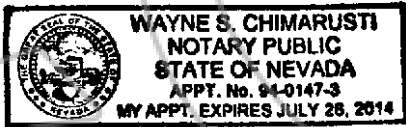
WITNESSETH my hand this 18<sup>th</sup> day of October, 2012.

DONALD E. AND PAULINE E. COLOMBINI  
FAMILY TRUST

By: *Donald E. Colombini*  
DONALD E. COLOMBINI, Surviving Trustee

STATE OF NEVADA            )  
  ):        ss.  
CARSON CITY                )

On this 18<sup>th</sup> day of October, 2012, personally appeared before me, a notary public, DONALD E. COLOMBINI, who acknowledged to me that he signed the foregoing instrument in his capacity as the Surviving Trustee of the DONALD E. AND PAULINE E. COLOMBINI FAMILY TRUST.



*Wayne S. Chimarusti*  
NOTARY PUBLIC

WAYNE S. CHIMARUSTI, ESQ.  
300 West Second Street  
Carson City, NV 89703  
(775) 885-9066

**EXHIBIT "A"**

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

**EXHIBIT "A"**