


DOC # 811465
 10/25/2012 09:46AM Deputy: AR
OFFICIAL RECORD
 Requested By:
 Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 2 Fee: \$15.00
 BK-1012 PG-6617 RPTT: 3361.80

A.P.N. #	1318-16-810-040
R.P.T.T.	\$3,361.80
Escrow No.	1050913DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Jeanne P. Hendrix	
1395 Hawkins Peak Ct.	
Gardnerville, NV 89410	

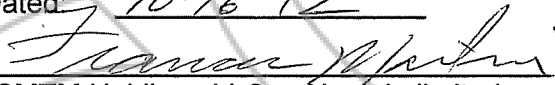


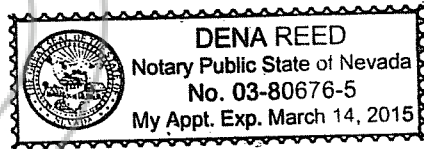
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SMTM Holdings LLC**, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jeanne P. Hendrix, trustee of the Pankey Family Trust u/t/d 8-25-82 Exempt FBO Jeanne P. Hendrix all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

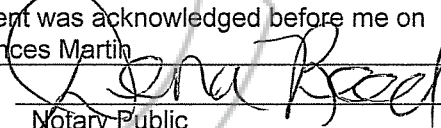
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10-16-12

 SMTM Holdings LLC, a Nevada limited liability company by Frances Martin, Manager



State of Nevada }
 County of Douglas } ss.

This instrument was acknowledged before me on 10-16-12
 by: Frances Martin
 Signature: 
 Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1050913DR

Parcel 1:

Lot 71 according to the "Second Amended Plat of the Elks Subdivision", being a portion of Sections 15 and 16, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, filed June 5, 1952 under File No. 8537.

Parcel 2:

Commencing at the Northeast corner of Lot numbered 71, as the same is laid down, delineated and numbered upon a certain map entitled "Amended Plat of the Elks Subdivision Lake Tahoe, Nev" filed in the office of the County Recorder of said County of Douglas, January 5, 1928, and running thence Northerly at a right angle to the Northerly line of said Lot, a distance of twenty (20) feet; thence at a right angle Westerly, a distance of One Hundred Twenty - Five (125) feet, to the center of Lot 73; thence at a right angle Southerly a distance of Twenty (20) feet; through the center of Lot numbered 73 as laid down, delineated and numbered upon said Map and thence at a right angle Easterly, along the Northerly line of said lots numbered 73-72-71, a distance of One Hundred Twenty-five (125) feet to the point of commencement.

Shown in that Judgment recorded December 30, 1996 in Book 1286, Page 3865 as Document No. 147621, Official Records.