

DOC # 811498
10/25/2012 12:50PM Deputy: AR
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Main)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1012 PG-6722 RPTT: 1462.50



WHEN RECORDED MAIL TO:
Brent K. Close and Shonna K. Close
1469 Michael Court
Milpitas, CA 95035

MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Escrow No. 1203357-KAS

APN No. 1219-03-001-042

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,462.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

Wells Fargo Bank, NA FKA Wells Fargo Bank Minnesota, NA as Trustee for Banc of America Mortgage Securities, Inc. Mortgage Pass-Through Certificates, Series 2003-J

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Brent K. Close and Shonna K. Close, husband and wife as joint tenants with right of survivorship

See Exhibit "A" attached hereto and made a part hereof.

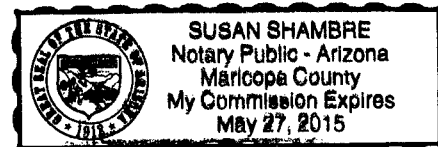
Property Commonly Known as: 236 Peach Ct., Gardnerville, Nevada 89460

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Grantee(s) or Purchaser(s) of the property may not re-sell, record an additional conveyance document, or otherwise transfer title to the property within 60 days following the Grantor's execution of this deed.

Wells Fargo Bank, NA FKA Wells Fargo Bank Minnesota, NA as Trustee for Banc of America Mortgage Securities, Inc. Mortgage Pass-Through Certificates, Series 2003-J

By: _____
Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, as attorney in fact
Name: JESSICA YETTON
Title: AUP



STATE OF ARIZONA
COUNTY OF MARICOPA

} ss:

This instrument was acknowledged before me on, OCTOBER 19, 2012
by JESSICA YETTON, AUP

NOTARY PUBLIC SUSAN SHAMBRE



Escrow No. 1203357-KAS

EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the West ½ of Section 3, Township 12 North, Range 19 East, M.D.B.&M, more particularly described as follows:

Parcel 1-B as set forth on Parcel Map #4 for Coldwell Banker Itildo, Inc., filed for record in the office of the Douglas County Recorder, October 20, 1992, in Book 1092, Page 3274 as Document No. 291152 of Official Records.

APN: 1219-03-001-042

