I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

Vicki Strickland VICE PRESIDENT

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #:

Loan #: 100001419400456976

DOC # 811667 10/29/2012 10:07AM Deputy: GB OFFICIAL RECORD Requested By: Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder Page: 1 of 1 Fee: \$17.00 BK-1012 PG-7289 RPTT: 0.00



SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 07/12/2007 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0705105 in Book 0707, Page 4167.

made by KEN D. BRUMFIELD as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

3/2012 (MM/DD/YYYY). Dated on 10/

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUZUAL BANK, FA

Signed

Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 10/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Bridget A. Chum

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 18009391 _2 WAMU CJ4298000 T2112102917 [C] RCNNV1

18009391