I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

ASHLEY BRABAND VICE PRESIDENT LOAN DOCUMENTATION

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0225119791 Parcel #: 122028510013 DOC # 811670

10/29/2012 10:11AM Deputy: GB
 OFFICIAL RECORD
 Requested By:

Nationwide Title Clearing
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 1 Fee: \$14.00

BK-1012 PG-7313 RPTT: 0.00

SUBSTITUTION OF TRUSTEE

The undersigned, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., as the current beneficiary of that certain Deed of Trust executed by DAVID P MCELROY AND ANGELA MCELROY (Trustor), and recorded 06/19/2003 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0580636, and/or Book 0603, Page 10138, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 26th day of October in the year 2012 WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

ASHLEY BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 26th day of October in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

Kandis J. 11 Lonnus CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015

CHANDRA J. MORRIS Notary Public - State of Florida My Comm. Expires Mar 28, 2015 Commission # EE 78890

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 18035146 T261210-3216 ERCNNV61



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