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Doc Number: **0811696**

10/29/2012 10:44 AM

OFFICIAL RECORDS

Requested By:

IRS

DOUGLAS COUNTY RECORDERS

Karen Ellison - Recorder

Page: 1 Of 2

Fee: \$ 15.00

Bk: 1012 Pg: 7392



Deputy: sg

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

3592 Department of the Treasury - Internal Revenue Service
Form 668 (Y)(c)
 (Rev. February 2004) **Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6
 Lien Unit Phone: (800) 829-3903
 Serial Number: 900101912
 For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer FRANCISCO LUQUIN

Residence PO BOX 6959
 STATELINE, NV 89449-6959

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2008	XXX-XX-5292	02/07/2011	03/09/2021	1826.86
1040	12/31/2009	XXX-XX-5292	11/28/2011	12/28/2021	5601.96
1040	12/31/2010	XXX-XX-5292	11/28/2011	12/28/2021	3815.82

Place of Filing COUNTY RECORDER
 DOUGLAS COUNTY
 MINDEN, NV 89423
 Total \$ 11244.64

This notice was prepared and signed at SEATTLE, WA, on this, the 16th day of October, 2012.

Signature *[Signature]*
 for G.J. CARTER-LOUIS
 Title ACS SBSE
 (800) 829-3903
 26-00-0008