

1319-27-000-009; 1320-30-802-010;
APN# 1320-30-801-014; 1320-30-802-015

Doc Number: **0811733**

10/29/2012 11:45 AM

OFFICIAL RECORDS

Requested By
MAUPIN COX & LEGOY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 11 Fee: \$ 24.00
Bk: 1012 Pg: 7555



Deputy: sg

Recording Requested by:

Name: Maupin, Cox & LeGoy
Address: 4785 Caughlin Parkway
City/State/Zip: Reno, NV 89519

When Recorded Mail to:

Name: Mary Lee Parker Bacon, Trustee
Address: 1675 Foothill Road
City/State/Zip: Gardnerville, NV 89460

Mail Tax Statement to:

Name: Mary Lee Parker Bacon, Trustee
Address: 1675 Foothill Road
City/State/Zip: Gardnerville, NV 89460

(for Recorder's use only)

AFFIDAVIT - DEATH OF TRUSTEE
SUCCESSION OF SUCCESSOR TRUSTEE

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: 440.380(1)(A) & 40.525.(5)
(State specific law)

Maupin, Cox & LeGoy
Signature Title

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

APN's 1319-27-000-009; 1320-30-802-010;
1320-30-802-014; 1320-30-802-015

Recordation requested by:
Maupin, Cox & LeGoy

After recordation, return Affidavit
to the following address:
Mary Lee Parker Bacon, Trustee
1675 Foothill Road
Gardnerville, NV 89460

AFFIDAVIT - DEATH OF TRUSTEE
SUCCESSION OF SUCCESSOR TRUSTEE

STATE OF NEVADA)
)
COUNTY OF WASHOE)

Mary Lee Parker Bacon, of Gardnerville, Nevada, being first duly sworn, does hereby swear under penalties of perjury under the laws of the State of Nevada and the State of California, that the following statements are true:

1. My husband, Milton E. Bacon, Jr., the decedent mentioned in the attached certified copy of Certificate of Death, is the same person named as a party in the Milton E. Bacon, Jr. 1992 Trust dated December 9, 1992, as amended and restated, as the Grantor and Trustee of The Milton E. Bacon, Jr. Trust dated December 9, 1992.

2. I, Mary Lee Parker Bacon, the surviving spouse of Milton E. Bacon, Jr., am appointed pursuant to the terms of the Milton E. Bacon, Jr. 1992 Trust dated December 9, 1992, as amended and restated, to serve as the sole successor Trustee of the Milton E. Bacon, Jr. 1992 Trust dated December 9, 1992, and of the Survivor's Trust and the Decedent's Trust to be established pursuant to the terms of the Milton E. Bacon, Jr. 1992 Trust dated December 9, 1992, as amended and restated.

3. I, Mary Lee Parker Bacon, have consented to act as a successor Trustee of the Milton E. Bacon, Jr. 1992 Trust dated December 9, 1992, as amended and restated, and have assumed the powers and duties as a successor Trustee of the Trusts.

4. Pursuant to The Milton E. Bacon, Jr. 1992 Trust (Including Survivor's Trust and Decedent's Trust) Appointment of Co-Trustees document that I executed on September 26, 2011, and that my children, Edward Ford Bacon and Katherine Bacon executed on September 28, 2011 and October 6, 2011, respectively, I appointed Edward Ford Bacon and Katherine Bacon to act as Co-Trustees with me of the Milton E. Bacon, Jr. 1992 Trust and the Survivor's Trust and the Decedent's

Trust. Pursuant to that document, Edward Ford Bacon and Katherine Bacon consented to act as Co-Trustees of The Milton E. Bacon, Jr. 1992 Trust, and of the Survivor's Trust and Decedent's Trust, and assumed the powers and duties as Co-Trustees with me of the Trusts.

5. At the time of the demise of the decedent, Milton E. Bacon, Jr., he was the record owner, as Trustee of the Milton E. Bacon, Jr. 1992 Trust dated December 9, 1992, of the real property located at 1675 Foothill Road, Gardnerville, Douglas County, Nevada (APN 1319-27-000-009), which real property is described in the Quitclaim Deed executed on March 8, 1993, and recorded as Document No. 302509, of Official Records of Douglas County, Nevada, on March 22, 1993. The real property is situated in the County of Douglas, State of Nevada, and more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

6. At the time of the demise of the decedent, Milton E. Bacon, Jr., he was the record owner, as Trustee of the Milton E. Bacon, Jr. 1992 Trust dated December 9, 1992, of the real property located at 1661 County Road, Gardnerville, Douglas County, Nevada (APN 1320-30-802-010), which real property is described in the Quitclaim Deed executed on March 8, 1993, and recorded as Document No. 0302506, of Official Records of Douglas County, Nevada, on March 22, 1993. The real property is situated in the County of Douglas, State of Nevada, and more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

7. At the time of the demise of the decedent, Milton E. Bacon, Jr., he was the record owner, as Trustee of the Milton E. Bacon, Jr. 1992 Trust Agreement, dated December 9, 1992, of the real property located at 1616 Tenth Street, Minden, Douglas County, Nevada (APN 13-30-802-014), which real property is described in the Quitclaim Deed executed on March 8, 1993, and recorded as Document No. 302508, of Official Records of Douglas County, Nevada, on March 22, 1993. The real property is situated in the County of Douglas, State of Nevada, and more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

8. At the time of the demise of the decedent, Milton E. Bacon, Jr., he was the record owner, as Trustee of the Milton E. Bacon, Jr. 1992 Trust Agreement, dated December 9, 1992, of the real property located at 1620 Tenth Street, Minden, Douglas County, Nevada (APN 1320-30-802-015), which real property is described in the Quitclaim Deed executed on March 17, 2008, and recorded as Document No. 0719653, of Official Records of Douglas County, Nevada, on March 17, 2008. The real property is situated in the County of Douglas, State of Nevada, and more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

9. That this affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above-described real property and any other real property of the trust located in Douglas County, Nevada.

Dated this 8th day of September, 2012.

Mary Lee Parker Bacon
Mary Lee Parker Bacon

STATE OF CALIFORNIA)
)
COUNTY OF SANTA BARBARA)

On Sept. 8, 2012, before me, Mary L. Ortega Notary Public, personally appeared Mary Lee Parker Bacon, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mary L. Ortega (Seal)

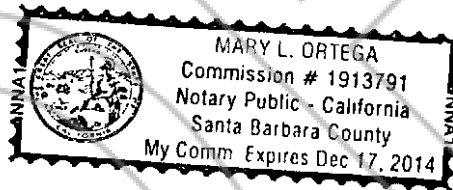


EXHIBIT A

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

The NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26, and the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 27, in Township 13 North, Range 19 East, M. D. B. & M., containing 160 acres, more or less.

The SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27, Township 13 North, Range 19 East, M. D. B. & M.; excepting therefrom 26.80 acres, more or less, heretofore conveyed by P. W. Van Sickle to James W. Haines, by deed recorded in Book "C" of Deeds, page 159, Douglas County Records, said excepted land being described as follows: Commencing at the northwest corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 27; running thence easterly, parallel with the section line between Sections 22 and 27 of said township and range, 40 chains to the northeast corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 27; thence southerly parallel with the section line between Sections 26 and 27 of said Township and Range, 6.51 chains to a fence; thence westerly, along said fence, 40 chains to the north and south line dividing the NW $\frac{1}{4}$ of said Section 27 through the center thereof; thence northerly along said line 6.40 chains to the place of beginning.

All that portion of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26, in Township 13 North, Range 19 East, M. D. B. & M., described as follows: Beginning at the northwest corner of said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said section 26; running thence south along the west line of said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said section 26, 13.30 chains to a stake; thence north 71 $\frac{1}{2}$ ° east, 11.70 chains to a stake; thence North 9.54 chains to the quarter section line; thence west along said quarter section line to the place of beginning, containing 12.61 acres, more or less,

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Also that portion of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27, in Township 13 North, Range 19 East, M. D. B. & M., described as follows: Beginning at a point on the section line between Sections 26 and 27 of said Township and Range, 6.24 chains south of the northeast corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said section 27; thence running south along said section line, 13.76 chains to the southeast corner of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said section; thence west to the southwest corner thereof; thence north, along the west line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said section 13.70 chains; thence east to the point of beginning, containing 27.40 acres, more or less.

Also all that portion of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 26, in Township 13 North, Range 19 East, M. D. B. & M., described as follows: Commencing at a point on the section line between sections 26 and 27 of said Township and Range, 6.24 chains south of the northwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 26; running thence east 31 chains; thence south 13.85 chains, more or less, to the quarter section line running east and west through the center of section 26; thence west on said line, 31 chains, more or less, to the quarter section corner between sections 26 and 27 of said Township and Range; thence north 13.76 chains, more or less, along the section line between sections 26 and 27 aforesaid, to the point of beginning, containing 42.80 acres, more or less.

Also that portion of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 27, Township 13 North, Range 19 East, M. D. B. & M., described as follows: Beginning at the southeast corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 27, and running thence westerly (Var. 16 $\frac{1}{2}$ $^{\circ}$ East) 47 chains to the middle of the Old Carson Valley Road; thence south 6.54 chains; thence east 47 chains; thence north 6.54 chains to the place of beginning, containing 26.54 acres, more or less.

Also that portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26, in Township 13 North, Range 19 East, M. D. B. & M., described as follows: Beginning at the northwest corner of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 26, said Township and Range, and running thence south 26 $\frac{1}{2}$ rods; thence east 30 rods; thence north 26 $\frac{1}{2}$ rods; thence west 30 rods to the point of beginning; containing 6 acres, more or less.

Together with all rights, whether evidenced by shares of stock, contracts, permits, licenses or in any other manner, to the use of water for the irrigation of the above described property, or for stock watering or domestic purposes thereon, and to the use of any irrigation and drainage ditch, canal or pipe line, or any one or more of them, used for either or both irrigation and drainage of said property, or for the conveyance of water for stock or domestic purposes thereon, whether said rights are now owned or are hereafter acquired, every such right being hereby made appurtenant to the hereinbefore described property.

Together with all mineral, petroleum and all other sub-surface rights of every kind and description.

This instrument is intended to convey and does convey all ranch and farm land owned by first parties herein in Douglas County, Nevada, comprising what is generally terms as the "Van Sickle Ranch" or the "Summers Ranch".

A.P.N. 1319-27-000-009

Per NRS 111.312, this legal description was taken from the Quitclaim Deed recorded on March 22, 1993, as Document No. 302509, in Book 393, Page 4183 of Official Records of Douglas County.

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated lying and being within a portion of the Southeast Quarter of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows, to wit:

Commencing at the East Quarter Section corner of Section 32, in said Township and Range, proceed thence North 62°56'58" West, a distance of 6585.57 feet, to the True Point of Beginning; said point being further described as the Southwesterly corner of the parcel of land conveyed to William A. Muller, et ux, by Deed recorded August 8, 1958 in Book D-1, Page 436, Douglas County, Nevada, records and lies on the North-easterly Right-of-Way line of County Road; thence North 63°25'00" West, a distance of 459.23 feet, along said Right-of-Way line to a point; said point being the most Southerly corner of the parcel of land conveyed to Alpine View Estates, Inc., A Nevada Corporation, by Deed recorded December 20, 1973 in Book 1273, Page 501, Document No. 70778, Official Records of Douglas County, Nevada; thence North 26°35'00" East, a distance of 200.00 feet to a point; thence South 63°25'00" East, a distance of 459.23 feet to a point; said point being the South-easterly corner of the parcel of land conveyed to Alpine View Estates, Inc., A Nevada corporation; thence South 26°35'00" West a distance of 200.00 feet to the Point of Beginning.

A.P.N. 1320-03-802-010

Per NRS 111.312, this legal description was taken from the Quitclaim Deed recorded on March 22, 1993, as Document No. 302506, in Book 393, Page 4174 of Official Records of Douglas County, Nevada.

All that certain lot, piece or parcel of land situate, lying and being in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30, T. 13 N., R. 20 E., M.D.B. & M., situate in the County of Douglas, State of Nevada, and bounded and described as follows, to-wit:

Beginning at a point on the westerly side of Tenth Street in the Town of Minden, Douglas County, Nevada, which point bears S. 26° 35' W., a distance of 593 feet from the point of intersection of the southwesterly right of way line for Nevada State Highway Route 3 (U.S. 395) and the westerly side of said Tenth Street; thence S. 26° 35' W., continuing along said westerly side of Tenth Street a distance of 97.0 feet to a point; thence N. 63° 25' W., a distance of 195.0 feet to a point on a fence line; thence N. 26° 35' E., along said fence line a distance of 97.0 feet to a point on a fence line; thence S. 63° 25' E., a distance of 195.0 feet to the point of beginning; said parcel of land containing an area of 0.434 of an acre, more or less, and being the northerly 97 feet of those certain parcels of land conveyed to Harry A. Winkelman and Emma Winkelman by deeds dated March 22, 1943, and March 26, 1958, recorded under File Numbers 140 and 13042, respectively, Records of Douglas County.

PROVIDED, HOWEVER, that Grantee shall not have the right to build or erect any building or structure upon a strip of land ten (10) feet in width along the southwesterly side of the above parcel extending 146 feet northwesterly from the northwesterly line of Tenth Street, Town of Minden, Nevada.

A.P.N. 1320-03-802-014

Per NRS 111.312, this legal description was taken from the Quitclaim Deed recorded on March 22, 1993, as Document No. 302508, in Book 393, Page 4180 of Official Records of Douglas County, Nevada.



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the South one-half (S1/2) of the Southeast one-quarter (SE1/4) and the Northeast one-quarter (NE1/4) of the Southeast one-quarter (SE1/4) of Section 30, Township 13 North, Range 20 East, M.D.B. & M.

Beginning at the point on the Southwesterly 30 foot right of way line of U.S. Highway 395, which bears North 63°25' West along said right of way line a distance of 250.00 feet from the West limits of the Town of Minden, Nevada, said place of beginning being further described as bearing North 55°35'18" West a distance of 6400.65 feet from the East quarter corner of Section 32, Township 13 North, Range 20 East, M.D.B. & M.;

Thence South 26°35' west along a fence line a distance of 368 feet to a fence corner;

Thence South 63°25' East along a fence line a distance of 56.4 feet TO THE TRUE POINT OF BEGINNING;

Thence South 63°25' East a distance of 193.6 feet to a point on the Westerly side of Tenth Street of the Town of Minden, Nevada;

Thence South 26°35' West along the Westerly side of Tenth Street, a distance of 225 feet to a point;

Thence North 63°25' West, a distance of 193.6 feet to a point;

Thence North 26°35' East a distance of 225 feet TO THE POINT OF BEGINNING

APN: 1320-30-802-015

Per NRS 111.312, this legal description was taken from the Grant, Bargain and Sale Deed recorded on March 17, 2008, as Document No. 0719653, in Book 308, Page 3491 of Official Records of Douglas County, Nevada.

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

CERTIFICATE OF DEATH

3201019048895

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (Given) MILTON		3. LAST (Family) BACON JR	
2. MIDDLE EDWARD		4. DATE OF BIRTH mm/dd/yyyy 03/07/1927	
AKA. ALSO KNOWN AS—Include full AKA (FIRST MIDDLE, LAST)		5. AGE Yrs 83	
9. BIRTH STATE/FOREIGN COUNTRY CALIFORNIA		10. SOCIAL SECURITY NUMBER 4312	
11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS/SPDP (at Time of Death) MARRIED	
13. EDUCATION—(Highest Level/Degree) BACHELOR		14.15. WAS DECEDENT HISPANIC/LATINO/A/SPANISH? (If yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
17. USUAL OCCUPATION—Type of work for most of life. DO NOT USE RETIRED. CATTLE RANCHER		18. DECEDENT'S RACE—Up to 3 races may be listed (see worksheet on back) CAUCASIAN	
16. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) AGRICULTURE		19. YEARS IN OCCUPATION 60	
20. DECEDENT'S RESIDENCE (Street and number, or location) 1675 FOOTHILL ROAD			
21. CITY GARDNERVILLE		22. COUNTY/PROVINCE DOUGLAS	
23. ZIP CODE 89460		24. YEARS IN COUNTY 60	
25. STATE/FOREIGN COUNTRY NEVADA		26. INFORMANT'S NAME, RELATIONSHIP MARY PARKER BACON, SPOUSE	
27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) 1675 FOOTHILL ROAD, GARDNERVILLE, NV 89460		28. NAME OF SURVIVING SPOUSE/SDP—FIRST MARY	
29. MIDDLE LEE		30. LAST (BIRTH NAME) PARKER	
31. NAME OF FATHER/PARENT—FIRST MILTON		32. MIDDLE EDWARD	
33. NAME OF MOTHER/PARENT—FIRST DOROTHY		34. BIRTH STATE FLORIDA	
35. MIDDLE SPENCE		36. BIRTH STATE CA	
36. DISPOSITION DATE mm/dd/yyyy 12/17/2010		40. PLACE OF FINAL DISPOSITION PVT. RES. MARY PARKER BACON 1675 FOOTHILL ROAD, GARDNERVILLE, NV 89460	
41. TYPE OF DISPOSITIONS CR/TR/RES		42. SIGNATURE OF EMBALMER NOT EMBALMED	
43. LICENSE NUMBER FD 656		44. NAME OF FUNERAL ESTABLISHMENT FOREST LAWN MEM PARKS AND MTYS	
45. LICENSE NUMBER 50		46. SIGNATURE OF LOCAL REGISTRAR JONATHAN FIELDING, MD	
47. DATE mm/dd/yyyy 12/13/2010		101. PLACE OF DEATH IN VEHICLE	
102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ENOP <input type="checkbox"/> DCA		103. IF OTHER THAN HOSPITAL, SPECIFY ONE: <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Decedent's Home <input checked="" type="checkbox"/> Other	
104. COUNTY LOS ANGELES		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) SR-138 AVE-D 1,540, EAST OF SEIMENS PLANT RD	
106. CITY GORMAN		107. CAUSE OF DEATH MULTIPLE TRAUMATIC INJURIES	
108. DEATH REFERRED TO OCCURR? (Death and Death) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		109. BOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
110. AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE			
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) NO			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since (A) mm/dd/yyyy (B) mm/dd/yyyy		115. SIGNATURE AND TITLE OF CERTIFIER REGINA M AUGUSTINE	
116. TYPE AFTER HOURS PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		117. LICENSE NUMBER [117]. DATE mm/dd/yyyy	
118. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH: <input type="checkbox"/> Natural <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		120. INJURED AT WORK? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
121. INJURY DATE mm/dd/yyyy 11/23/2010		122. HOUR (24 Hours) 1414	
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) IN VEHICLE			
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury) VEHICLE(DRIVER) VERSUS VEHICLE			
125. LOCATION OF INJURY (Street and number, or location, and city and zip) SR-138 AVE-D 1,540, EAST OF SEIMENS PLANT RD, GORMAN, CA 93243			
126. SIGNATURE OF CORONER / DEPUTY CORONER REGINA M AUGUSTINE		127. DATE mm/dd/yyyy 11/29/2010	
128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER REGINA M AUGUSTINE, DEPUTY CORONER		129. FAX AUTH#	
STATE REGISTRAR		CENSUS TRACT	

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This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

Jonathan E Fielding MD
Director of Public Health and Registrar

DATE ISSUED
DEC 16 2010

* HD 2148469 *



This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.