

We certify that this is a true and correct copy of the original hereof.
PEIRSONPATTERSON, LLP

DOC # 811770
10/30/2012 08:26AM Deputy: AR
OFFICIAL RECORD
Requested By:
Lender Processing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$42.00
BK-1012 PG-7744 RPTT: 0.00

Assessor's Parcel No.: 131919710025

Recording Requested by:
WASHINGTON MUTUAL BANK, FA
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 3061330795

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, all beneficial interest under a certain Deed of Trust dated **January 5, 2006** and recorded on **January 11, 2006**, made and executed by **NICHOLAS G WEITKAMP**, to and in favor of **CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:
Property Address: **218 SKI COURT UNIT B, STATELINE, NV 89449**

SEE ATTACHED EXHIBIT "A"

10/18/2012 5:59:46 PM

Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.

Page 1 of 3

L73108NV 01/12 Rev. 04/12



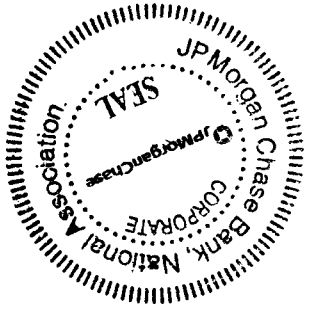


such Deed of Trust having been given to secure payment of **Three Hundred Three Thousand Five Hundred and 00/100ths (\$303,500.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0106**, at Page **03993** (or as No. **0665570**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 10-22-2012.

Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA



By: Keisha Hudson
Keisha Hudson
Its: Vice President





ACKNOWLEDGMENT

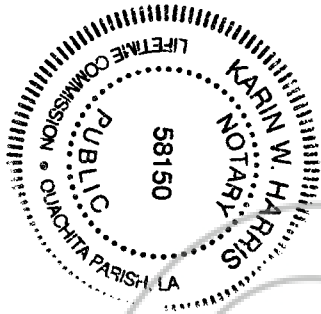
State of Louisiana

§
§
§

Parish of Ouachita

KARIN W. HARRIS

On this 22nd day of October 2012, before me appeared Keisha Hudson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by the authority of its board of directors and that the acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Karin W. Harris

Signature of Person Taking Acknowledgment

KARIN W. HARRIS

Printed Name

None

Title or Rank

Serial Number, if any:

My Commission Expires: Lifetime





EXHIBIT A

PARCEL 2 OF THAT DARROW PARCEL MAP RECORDED JUNE 18, 1979 IN BOOK 679 OF OFFICIAL RECORDS, AT PAGE 1239, DOUGLAS COUNTY NEVADA, AS DOCUMENT NO. 33609, BEING A PARCEL MAP OF LOT 440 AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE, RECORDED JANUARY 13, 1969 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 43419.

