

DOC # 811772  
10/30/2012 08:33AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-1012 PG-7750 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

ASHLEY BRABAND  
ASST. SECRETARY

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0217964428  
Parcel #: 131823710043

### SUBSTITUTION OF TRUSTEE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE**, as the current beneficiary of that certain Deed of Trust executed by **STEPHEN R JOHNSON AND CYNTHIA J JOHNSON, TRUSTEES OF STEVE AND CYNDI JOHNSON 1998 REVOCABLE TRUST** (Trustor), and recorded 11/19/2009 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 754176, and/or Book 1109, Page 4442, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 29th day of October in the year 2012  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

ASHLEY BRABAND  
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of October in the year 2012, by **ASHLEY BRABAND** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 18041214 100070300006967696 MERS PHONE 1-888-679-MERS T291210-3414 ERCNNV61



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