


DOC # 811857
10/30/2012 01:19PM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1012 PG-7959 RPTT: 0.00



A.P.N. #	1418-27-712-009
Escrow No.	1050351DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Kenneth C. Aldrich	
157 SurfView Drive	
Pacific Palisades, CA 90272	

SPECIAL POWER OF ATTORNEY

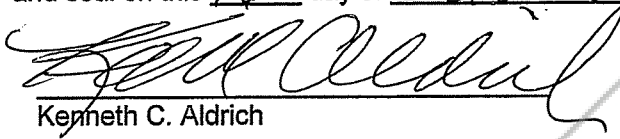
KNOW ALL MEN BY THESE PRESENTS: That I, **Kenneth C. Aldrich** have made, constituted, and appointed, and by these presents do make, constitute and appoint **Yvonne Craig Aldrich** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of Douglas, State of Nevada, to wit:
1370 Winding Way, Zephyr Cove, NV 89448
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

1. To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
2. To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
3. To borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and receive negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
4. To receive any Notice of Right to Cancel under the Trust in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.



- 5. To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- 6. To receive and endorse check for net proceeds of loan or hypothecation of Note.
- 7. GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF: Kenneth C. Aldrich has/have hereunto set his/her/their hand(s) and seal on this 16 day of October, 2012


Kenneth C. Aldrich

State of Nevada

County of Douglas

This instrument was acknowledged before me on _____

By: Kenneth C. Aldrich

Signature: _____

Notary Public

PLEASE SEE
ATTACHED.

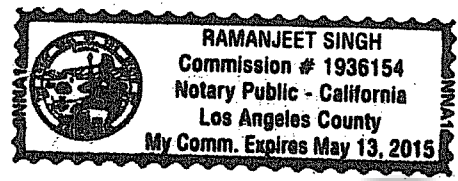


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California
 County of Los Angeles }
 On 10/16/12 before me, RAMANJEET SINGH, Notary Public,
Date Here Insert Name and Title of the Officer
 personally appeared KENNETH C. ALDRICH
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document
 Title or Type of Document: Special Power of Attorney
 Document Date: 10/16/2012 Number of Pages: 3
 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ <input type="checkbox"/> Corporate Officer — Title(s): _____ <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General <input type="checkbox"/> Attorney in Fact <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator <input type="checkbox"/> Other: _____ Signer Is Representing: _____	<div style="border: 1px solid black; padding: 2px; width: 100px; margin: 0 auto;"> <small>RIGHT THUMBPRINT OF SIGNER</small> Top of thumb here </div>	Signer's Name: _____ <input type="checkbox"/> Corporate Officer — Title(s): _____ <input type="checkbox"/> Individual <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General <input type="checkbox"/> Attorney in Fact <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator <input type="checkbox"/> Other: _____ Signer Is Representing: _____	<div style="border: 1px solid black; padding: 2px; width: 100px; margin: 0 auto;"> <small>RIGHT THUMBPRINT OF SIGNER</small> Top of thumb here </div>
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**Exhibit A
LEGAL DESCRIPTION**

File Number: 1050351DR

Lot 136 in Block B as set forth on the plat of Cave Rock Estates, Unit No. 3, recorded July 13, 1978 as Document No. 22934, Official Records of Douglas County, Nevada/

