

DOC # 811924
10/30/2012 03:13PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1012 PG-8382 RPTT: 514.80



APN#: 1220-21-710-227
RPTT: \$514.80

Recording Requested By:
Western Title Company
Escrow No.: 053270-UST
HUD Case Num: 331-145000
When Recorded Mail To:
Trisha L Gaughan
664 Bluerock Rd
Gardnerville NV
89460

Mail Tax Statements to: (deeds only)
Trisha L Gaughan
664 Bluerock Rd
Gardnerville NV
89460

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *Karen Carter* ^{EO}
Karen Carter, Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Trisha L Gaughan, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/24/2012



Grant, Bargain and Sale Deed - Page 2

The Secretary of Housing and Urban Development of Washington D.C.

By: *JJ*
Jose J. Torres
Authorized Agent

Jose J. Torres
Authorized
Agent

STATE OF CALIFORNIA } ss
COUNTY OF Orange

This instrument was acknowledged before me on

October 25, 2012

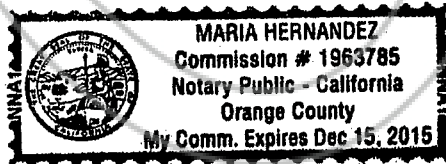
by **Jose J. Torres**

MJ

Jose J. Torres
Authorized Agent

Notary Public

Maria Hernandez



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