

we certify that this is a true and correct copy of the original hereof.  
PEIRSONPATTERSON, LLP

Assessor's Parcel No.: 1220-03-110-041

Recording Requested by:  
WASHINGTON MUTUAL BANK, FA  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244

DOC # 811970  
10/31/2012 10:53AM Deputy: PK  
OFFICIAL RECORD  
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Lender Processing Services  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-1012 PG-8574 RPTT: 0.00



This document prepared by:  
PEIRSONPATTERSON, L.L.P.  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 3050973977

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, all beneficial interest under a certain Deed of Trust dated **June 1, 2005** and recorded on **June 7, 2005**, made and executed by **ANTHONY J DANIELS AND HEATHER M DANIELS**, to and in favor of **CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:  
Property Address: **1363 ELGES, GARDNERVILLE, NV 89410**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

10/16/2012 8:00:59 PM

Nevada Assignment of Deed of Trust  
JP Morgan Chase Bank N.A.

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L73108NV 01/12 Rev. 04/12





such Deed of Trust having been given to secure payment of **Two Hundred Eighty Three Thousand Five Hundred Fifty Six and 00/100ths (\$283,556.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0605**, at Page **2731** (or as No. **0646278**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

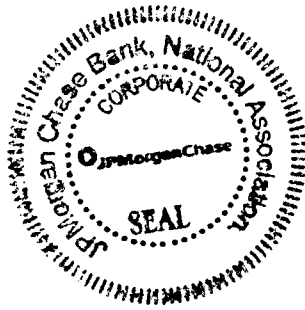
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 10-19-2012.

Assignor:  
JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the FDIC as  
Receiver of Washington Mutual Bank F/K/A  
Washington Mutual Bank, FA

By: Keisha Hudson  
Keisha Hudson

Its: Vice President



10/16/2012 8:00:59 PM

Nevada Assignment of Deed of Trust  
JP Morgan Chase Bank N.A.





ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 19th day of October 2012, before me appeared Kushon Hudson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by she authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Norma Woodall

Signature of Person Taking Acknowledgment

NORMA WOODALL

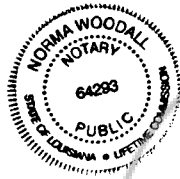
Printed Name

Notary Public

Title or Rank

Serial Number, if any: 64293

My Commission Expires: Lifetime



(Seal)

10/16/2012 8:00:59 PM

Nevada Assignment of Deed of Trust  
JP Morgan Chase Bank N.A.





EXHIBIT A

**Lot 12 in Block C as shown on the Map entitled STODICK ESTATE SOUTH PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County and as amended by a Certificate of Amendment recorded January 28, 2005 in Book 0105 Page 10247 as Document No. 635505 of Official Records.**

