

we certify that this is a true and correct copy of the original hereof.
PEIRSONPATTERSON, LLP

DOC # 811972
10/31/2012 10:54AM Deputy: PK
OFFICIAL RECORD
Requested By:
Lender Processing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1012 PG-8581 RPTT: 0.00

Assessor's Parcel No.: 1420-08-411-003

Recording Requested by:
WASHINGTON MUTUAL BANK, FA
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 3017453337

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, all beneficial interest under a certain Deed of Trust dated **June 11, 2007** and recorded on **June 28, 2007**, made and executed by **MELISSA SMITH**, to and in favor of **CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:

Property Address: **994 DESERT DRIVE, CARSON CITY, NV 89705**

LOT 14. IN BLOCK R, OF THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, AS

10/10/2012 8:04:55 PM

Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.

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L73108NV 01/12 Rev. 04/12





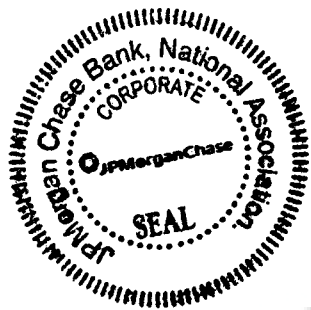
**DOCUMENT NO. 380052, AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996,
AS DOCUMENT NO. 380351.**

such Deed of Trust having been given to secure payment of **Two Hundred Eighty Four Thousand and 00/100ths (\$284,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0607**, at Page **9135** (or as No. **0703989**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

10/10/2012



Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA

By:

Kathleen Saugher

Its:

Vice President



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§
On this 13 day of OCTOBER 2012, before me appeared KADINA WINTER to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VP, President of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by she authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Karen B. McAdams
Signature of Person Taking Acknowledgment

KAREN B. McADAMS
Printed Name

Notary
Title or Rank

Serial Number, if any: 40878
My Commission Expires: Lifetime



(Seal)

