

we certify that this is a true and correct copy of the original hereof.

PEIRSONPATTERSON, LLP

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10/31/2012 10:57AM Deputy: PK
OFFICIAL RECORD

Requested By:
Lender Processing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1012 PG-8588 RPTT: 0.00



Assessor's Parcel No.: 1420-18-214-102

Recording Requested by:
WASHINGTON MUTUAL BANK, FA
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 3062560770

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, all beneficial interest under a certain Deed of Trust dated **April 24, 2006** and recorded on **May 2, 2006**, made and executed by **TIMOTHY G GENTNER AND JUNKO M GENTNER**, to and in favor of **CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:
Property Address: **3344 PLYMOUTH ST, CARSON CITY, NV 89705**

SEE ATTACHED EXHIBIT "A"

10/9/2012 6:21:11 PM
Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.



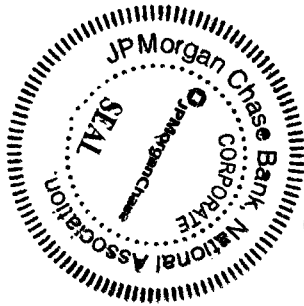
* 3 0 6 2 5 6 0 7 7 0 *



such Deed of Trust having been given to secure payment of **Two Hundred Fifteen Thousand and 00/100ths (\$215,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **0673964**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on October 12, 2012



Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA

By: Chris Bass

Chris Bass

Vice President

Its: _____





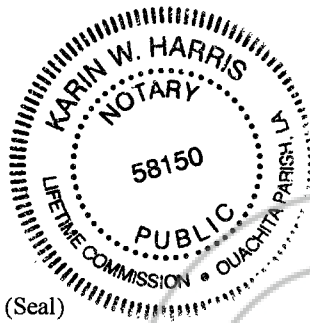
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 12th day of October 2012, before me appeared **KARIN W. HARRIS**
Chris Bass, to me personally known, who,
being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that Chris Bass acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Karin W. Harris

Signature of Person Taking Acknowledgment

KARIN W. HARRIS

Printed Name

Notary

Title or Rank

Serial Number, if any:

My Commission Expires: *Lifetime*

