

we certify that this is a true and correct copy of the original hereof.

PEIRSONPATTERSON, LLP

DOC # 811975

10/31/2012 10:58AM Deputy: PK

OFFICIAL RECORD

Requested By:

Lender Processing Services

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-1012 PG-8591 RPTT: 0.00



Assessor's Parcel No.: 1320-33-815-022

Recording Requested by:
WASHINGTON MUTUAL BANK, FA
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 3012379776

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, all beneficial interest under a certain Deed of Trust dated **December 14, 2006** and recorded on **December 27, 2006**, made and executed by **VICTORIA FORZANI-BOLES**, to and in favor of **CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:
Property Address: **1383 GRANBOROUGH DRIVE, GARDENERVILLE, NV 89410**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

10/9/2012 4:54:12 PM

Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.

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L73108NV 01/12 Rev. 04/12



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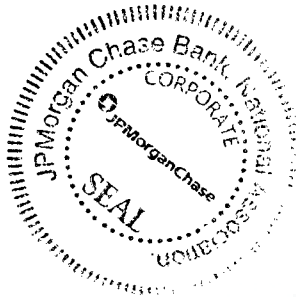
such Deed of Trust having been given to secure payment of **Two Hundred Twenty Six Thousand One Hundred and 00/100ths (\$226,100.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **1206**, at Page **9637** (or as No. **0691660**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 10-15-2012.

Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA

By: Susan E Ledet
SUSAN E. Ledet
Its: Vice President





ACKNOWLEDGMENT

State of Louisiana

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§
§

Parish of Ouachita

On this 15th day of October 2012, before me appeared Susan E. Ledet, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that Susan E. Ledet acknowledged the instrument to be the free act and deed of the corporation.

Wanda Inez Kinser
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

My Commission Expires:

with life



(Seal)

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Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.





EXHIBIT A

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 54, IN BLOCK E, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-10 FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 25, 2002 IN BOOK 0402 OF OFFICIAL RECORDS, PAGE 7623, AS DOCUMENT NO. 540511.

