APN:1320-32-114-019

ESCROW NO: 1L1205BY-330-D3H WHEN RECORDED MAIL TO and

MAIL TAX STATEMENT TO:

Finalba G. Waisman C/O Thaleia Georgiades 300 Blue Camas Rd Markleeville, CA 96120

DOC # 812006 10/31/2012 01:37PM Deputy: SG OFFICIAL RECORD Requested By: Ticor Title - Reno (Title (Douglas County - NV Karen Ellison - Recorder Page: 1 of Fee: BK-1012 PG-8765 RPTT: 604.50



01204848-70

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$ 604.50**

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association, Its Successors and/or **Assigns**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Finalba G. Waisman, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2012 2013
 - 2. Rights of Way, reservations, restrictions, easements, and conditions of record.
 - 3. See Exhibit B for Deed Retrictions

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

812006 Page: 2 of 4 10/31/2012

Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc., Attorney in Fact for Federal National Mortgage Association

Onlaw Onis

By: _

Debbie Novotny, Authorized Signatory

State of Nevada

County of Clark

On _______, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Debbie Novotny, personally know to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association aka Fannie Mae.

WITNESS my hand and official seal.

J. Griffin

No. 12-7295-1

J. GRIFFIN
Notary Public State of Nevada
No. 12-7295-1
My appt. exp. Mar. 26, 2016

NOTARY PUBLIC in and for said County and State

My Commission Expires: March 26, 2016

Document Type: Grant, Bargain, Sale Deed

PG-8767 812006 Page: 3 of 4 10/31/2012

Order No.: 01204848-TO

EXHIBIT A

All that certain real property situate in the City of Minden, County of Washoe, State of Nevada, described as follows:

Lot 6, in Block C, of SOUTH ADDITION TO THE TOWN OF MINDEN, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1957, as Document No. 12130.

APN: 1320-32-114-019





BK 1012 PG-8768 812006 Page: 4 of 4 10/31/2012

EXHIBIT B

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$186,000.00 FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH \$186,000.00 FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

