18/

Prepared By:

Matthew Kus
3877 Lusk Street

Oakland, California 94608

After Recording Return To:

Mark Ryan

✓ 3877 Lusk Street
Oakland, California 94608

Doc Number: 0812058

10/31/2012 03:48 PM OFFICIAL RECORDS

Requested By MARK RYAN

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 5 Fee: \$ 18.00

Bk: 1012 Pg: 8951

Deputy a

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit of Death

STATE OF California COUNTY OF Alameda

I, Carmen M. Kollerbohm, residing at 6211 Viewcrest Drive, Oakland, California 94619, being of legal age, depose and say that:

That Fred A. Kollerbohm, 6211 Viewcrest Drive, Oakland, California 94619 died on April 30, 2004 as evidenced by a certified copy of the Certificate of Death, attached hereto;

That decedent owned the following property described in the real property deed attached hereto and incorporated herein, originally recorded as Document No. 224724, Book 490, Pages 3594 and 3595, Official Records, Douglas County, Nevada;

That I am the successor to the estate of the decedent and to the decedents interest in the described property and no other person has a superior right to the interest of the decedent in the described property;

That no proceeding is being or has been conducted in California for administration of the decedent's estate;

That the funeral expenses, expenses of last illness, and all unsecured debts of decedent have been paid.

[SIGNATURE PAGE FOLLOWS]



BK: 1012 PG: 8952 10/31/2012 03:48 PM

Oath or Affirmation:

I certify under penalty of perjury under California law that I know the contents of this Affidavit signed by me and that the statements are true and correct.

	/\
DATED: <u>Que 2</u> , 20/2	
SIGNED: Camer N. Josensolm	
STATE OF CALIFORNIA	_ \ \
COUNTY OF Alameda	NOTBRY
on <u>Alleust</u> , 30/2 before me, <u>Cartering</u> , proved to me on the bas person(s) whose name is subscribed to the within Affida executed the same in his/her authorized capacity, and we according to law, deposes and says that he/she has read him/her, and that the matters stated herein are true to the and belief.	is of satisfactory evidence to be the with and acknowledged to me that he/she ho, being first duly sworn on oath the foregoing Affidavit subscribed by
I certify under PENALTY OF PERJURY under the law	s of the State of California that the
foregoing paragraph is true and correct.	
WITNESS my hand and official seal. On My B. Whens (Nota	GUADALUPE BASSIG VALDEPENAS Commission # 1965812 Notary Public - California Alameda County My Comm. Expires Feb 3, 2016 ATY Seal)
Signature of Notary Public	iry Seal)
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STATE OF CALACTORNIA

CERTIFICATION OF VITAL RECORD

CITY AND COUNTY OF SAN FRANCISCO

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STATE OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO

This is to certify that the image reproduced hereupon is a true copy of the record on file in the SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH as of the date issued

MAY 0 5 2004



This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the City and County Health Officer.



RPTT \$ 19.25

THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

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THIS INDENTURE, made this 15th day of April ,1990 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and FRED A. KOLLERBOHM and CARMEN M. KOLLERBOHM, husband and wife as joint tenants with right of survivorship

Grantee:

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA) ss.

COUNTY OF DOUGLAS

On this day of 19 C, personally appeared before me, a notary public. Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

HARICH TAHOE DEVELOPMENTS,

a Nevada general partnership

By: Lakewood Development Inc.,
a Nevada corporation, general partner

Robert W. Dunbar, Treasurer, Chief Financial Officer

37-042-17-01

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

NOTARY PUBLIC AND STREET THE ACCUMULATION OF T

WHEN RECORDED MAIL TO

Name Street Address City & Fred A. kollerbohm Carmen M. Kollerbohm 6211 Viewcrest Dr Oakland Ca 94619

224724

800K 490 PASE3594

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to An undivided 1/10ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Hap Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 042 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as many become a part of each timeshare areas to the second and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for rosdway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32° wide, the centerline of which is shown and described on the Seventh Amended hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime 1 SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-281-04

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REQUESTED BY STEWART TITLE of DINIGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., JEVADA

90 APR 26 P1:32

SUZANNE E AUDREAU RECONDER SG PAIL KI DEPUTY

224724

BOOK 490 PASE3595

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