

DOC # 812060
10/31/2012 03:54PM Deputy: PK
OFFICIAL RECORD

Requested By:
Lender Processing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1012 PG-8959 RPTT: 0.00



Assessor's Parcel No.: 1420-18-214-102

Recording Requested by:
WASHINGTON MUTUAL BANK, FA
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 3062560770

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, all beneficial interest under a certain Deed of Trust dated **April 24, 2006** and recorded on **May 2, 2006**, made and executed by **TIMOTHY G GENTNER AND JUNKO M GENTNER**, to and in favor of **CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:
Property Address: **3344 PLYMOUTH ST, CARSON CITY, NV 89705**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

10/19/2012 10:19:39 AM
Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.

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L73108NV 01/12 Rev. 04/12

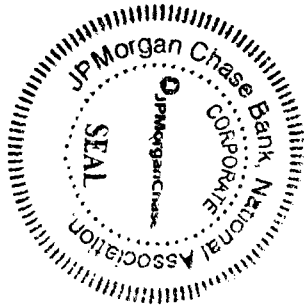




such Deed of Trust having been given to secure payment of **Two Hundred Fifteen Thousand and 00/100ths (\$215,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0506**, at Page **980** (or as No. **0673964**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 10/23/2012.



Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA

By: Deanne A Garden
Deanne A Garden

Its: Vice President





ACKNOWLEDGMENT

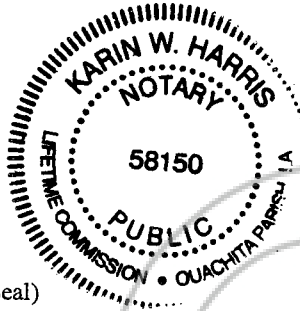
State of Louisiana

§
§
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Parish of Ouachita

KARIN W. HARRIS

On this 23rd day of October 2012, before me appeared Dianne N. Groden, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that Dianne N. Groden acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Karin W. Harris

Signature of Person Taking Acknowledgment

KARIN W. HARRIS

Printed Name

No duty

Title or Rank

Serial Number, if any:

My Commission Expires: Lifetime





EXHIBIT A

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 70, Block E, as shown on the map of SILVERADO HEIGHTS
SUBDIVISION, filed for record in the office of the County
Recorder of Douglas County, Nevada, on September 18, 1978,
as Document No. 25326, and Certificate of Amendment of the
final plat of said subdivision recorded August 23, 1979, in
Book 879 of Official Records at Page 1725, Douglas County,
Nevada, as Document No. 35885, and Certificate of Amendment
of the final plat of said subdivision recorded October 13,
1979, in Book 1079 of Official Records, at Page 1039,
Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 1420-18-214-102.

