690013 8155791

A.P.N. 1420-08-217-010 RPTT \$1,113.45 When recorded mail to: Robbe & Janelle Lehmann 2240 Meridian Blvd #B

Minden, NV 89423

Mail taxes to:
Graintee as above

DOC # 812066 10/31/2012 04:02PM Deputy: PK OFFICIAL RECORD Requested By: First Centennial - Reno Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-1012 PG-9014 RPTT: 1113.45

GRANT, BARGAIN, SALE DEED

company, with an office and principal place of business at 16260 North 71st Street, Scottsdale, AZ 85254.
FOR A VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Robbe T. Lehmann and Janelle N. Lehmann husband and wife as community property with rights of survivorship all that real property situated in the County of Douglas, State of
Nevada, bounded and described as follows:
See Attached Exhibit A
Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues, and profits thereof.
Witness my hand this 15th day of October, 2012
Stone Financing, LLC, a Delaware limited liability company
By: Stone Colash
Printed Name Stre Dolash
Its ASST. Sec.
CORPORATE ACKNOWLEDGEMENT
STATE OF Class
COUNTY OF BOXA
On this 15 day of 15, before me, VICTORIA MARTINIONE MAN FIEW, the undersigned Notary Public, personally appeared STEVE ON (ASH known to me
to be the person who executed the within instrument as on behalf of the corporation therein named, and
acknowledged to me that the corporation executed the same. WIT YESS my hand and official seal. What was a seal of the same o

BK 1012 PG-9015 812066 Page: 2 of 2 10/31/2012

EXHIBIT "A" **Legal Description**

Lot 609, of the Final Map of SUNRIDGE HEIGHTS III, PHASE 6, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 24, 2004, in Book 0804, Page 10164, as Document No. 622411.

APN: 1420-08-217-010

Order Number: 00194700