

DOC # 812072  
11/01/2012 08:58AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Lender Processing Services  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1112 PG-1 RPTT: 0.00



Assessor's Parcel No.: 1022-16-001-012

Recording Requested by:  
WASHINGTON MUTUAL BANK, FA  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
PEIRSONPATTERSON, L.L.P.  
WILLIAM H PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 3060908724

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, all beneficial interest under a certain Deed of Trust dated **December 29, 2005** and recorded on **December 30, 2005**, made and executed by **LONNY L SMITH AND DEBRA S SMITH**, to and in favor of **CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:  
Property Address: **3640 GRANITE WAY, WELLINGTON, NV 89444**

**THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:**

10/21/2012 10:48:18 AM  
Nevada Assignment of Deed of Trust  
JP Morgan Chase Bank N.A.

Page 1 of 3

L73108NV 01/12 Rev. 04/12



\* 3 0 6 0 9 0 8 7 2 4 \*



LOT 18, IN BLOCK S, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

ASSESSOR'S PARCEL NO. 1022-16-001-012

such Deed of Trust having been given to secure payment of **Ninety Four Thousand and 00/100ths (\$94,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **1205**, at Page **13500** (or as No. **0664709**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 10/25/2012.



Assignor:  
**JPMorgan Chase Bank, National Association,**  
successor in interest by purchase from the FDIC as  
Receiver of Washington Mutual Bank F/K/A  
Washington Mutual Bank, FA

By: Nicholas T Kelly  
Nicholas T Kelly

Its: Vice President





**ACKNOWLEDGMENT**

State of Louisiana

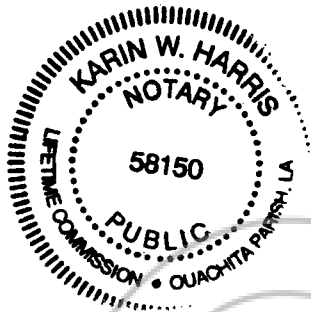
§

Parish of Ouachita

§

**KARIN W. HARRIS**

On this 25th day of October, 2012, before me appeared Nicholas T Kelly, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice president of JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by He authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

*Karin W. Harris*

Signature of Person Taking Acknowledgment

**KARIN W. HARRIS**

Printed Name

*Notary*

Title or Rank

Serial Number, if any:

My Commission Expires: *Lifetime*

