

DOC # 812074
11/01/2012 09:01AM Deputy: AR
OFFICIAL RECORD
Requested By:
Lender Processing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1112 PG-8 RPTT: 0.00



Assessor's Parcel No.: 1220-22-410-068

Recording Requested by:
AMERICAN MORTGAGE NETWORK, INC.
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 5303714264

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, all beneficial interest under a certain Deed of Trust dated **March 24, 2006** and recorded on **March 31, 2006**, made and executed by **THOMAS R. WOODARD**, to and in favor of **FIRST AMERICAN TITLE INSURANCE COMPANY**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:
Property Address: **622 KATHY COURT, GARDNERVILLE, NV 89460**

LOT 884, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

10/22/2012 2:37:25 PM

Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.

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L73108NV 01/12 Rev. 04/12





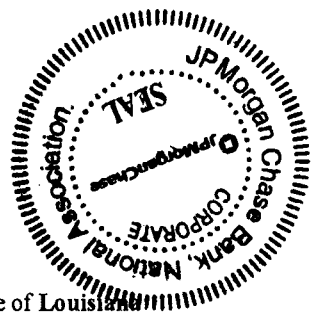
such Deed of Trust having been given to secure payment of **Two Hundred Seventy One Thousand Six Hundred and 00/100ths (\$271,600.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0306**, at Page **13475** (or as No. **0671683**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on October 23, 2012

Assignor:
JPMorgan Chase Bank, National Association

By: Chris Bass
Chris Bass
Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

KARIN W. HARRIS

On this 24th day of October 2012, before me appeared Chris Bass, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that Chris Bass acknowledged the instrument to be the free act and deed of the corporation.

Karin W. Harris
Signature of Person Taking Acknowledgment
KARIN W. HARRIS

Printed Name
Notary
Title or Rank

Serial Number, if any:

My Commission Expires: Lifetime

(Seal)

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