

DOC # 812076
11/01/2012 09:03AM Deputy: AR
OFFICIAL RECORD
Requested By:
Lender Processing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1112 PG-12 RPTT: 0.00



Assessor's Parcel No.: 1420-28-210-001

Recording Requested by:
WASHINGTON MUTUAL BANK, FA
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 3060669078

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, all beneficial interest under a certain Deed of Trust dated **October 12, 2005** and recorded on **October 13, 2005**, made and executed by **FREDERICK H WIRTH AND LINDA O WIRTH**, to and in favor of **CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:
Property Address: **1281 HERMOSA COURT, MINDEN, NV 89423**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

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Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.

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L73108NV 01/12 Rev. 04/12



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such Deed of Trust having been given to secure payment of **Three Hundred Fifty Nine Thousand Six Hundred and 00/100ths (\$359,600.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **1005**, at Page **6148** (or as No. **0657725**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 10/22/12.

Assignor:

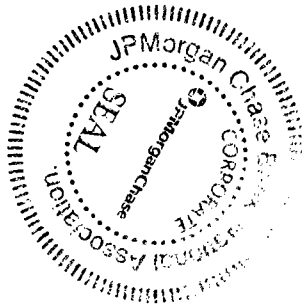
**JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA**

By:

Melissa Watkins
Melissa Watkins

Its:

Vice President



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Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.





ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 22nd day of October 2012, before me appeared Melissa Watkins, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Wanda Inez Kinser
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

My Commission Expires:

with life



(Seal)

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Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.





EXHIBIT A

The land referred to in this Commitment is situated in the City of Minden, County of Douglas, State of Nevada and is described as follows:

LOT 17, AS SET FORTH ON THE OFFICIAL PLAT OF SARATOGA SPRINGS ESTATES, UNIT NO. 2, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 23, 1994, IN BOOK 594, PAGE 3894, AS DOCUMENT NO. 338088 AND AMENDED BY DOCUMENT RECORDED JULY 8, 1994, IN BOOK 794, PAGE 1165, OF OFFICIAL RECORDS.

