

DOC # 812077  
11/01/2012 09:04AM Deputy: AR

OFFICIAL RECORD

Requested By:  
Lender Processing Services  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-1112 PG-16 RPTT: 0.00



Assessor's Parcel No.: 122016810007

Recording Requested by:  
WASHINGTON MUTUAL BANK, FA  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244

This document prepared by:  
PEIRSONPATTERSON, L.L.P.  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 66427212

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Homeward Residential, Inc. its successors and/or assigns**, (herein "Assignee"), whose address is **1525 South Beltline Road, Coppell, TX 75019**, all beneficial interest under a certain Deed of Trust dated **May 5, 2005** and recorded on **August 5, 2005**, made and executed by **MARY SHAW AND JUSTIN L. SHAW**, to and in favor of **MR. DOUGLAS R. PIKE**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:  
Property Address: **1321 MUIR DR, GARDNERVILLE, NV 89460**

**SEE ATTACHED EXHIBIT "A"**

10/3/2012 6:42:55 PM

Nevada Assignment of Deed of Trust  
JP Morgan Chase Bank N.A.

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L73108NV 01/12 Rev. 04/12



\* 6 6 4 2 7 2 1 2 \*



such Deed of Trust having been given to secure payment of **One Hundred Thirty Two Thousand Five Hundred and 00/100ths (\$132,500.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0805**, at Page **2752** (or as No. **0651441**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

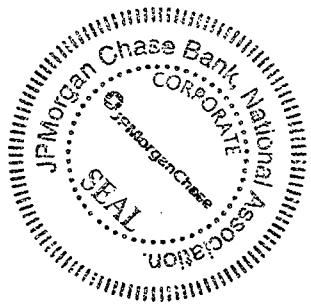
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 10-01-2012

Assignor:  
**JPMorgan Chase Bank, National Association,**  
**successor in interest by purchase from the FDIC as**  
**Receiver of Washington Mutual Bank F/K/A**  
**Washington Mutual Bank, FA**

By: [Signature]  
Vanika Green

Its: Vice President



10/3/2012 6:42:55 PM  
Nevada Assignment of Deed of Trust  
JP Morgan Chase Bank N.A.





**ACKNOWLEDGMENT**

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 16 day of October 2012, before me appeared Tamika Green to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that one acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Wanda Inez Kinser  
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER  
Printed Name

Notary Public  
Title or Rank

Title or Rank

Serial Number, if any:

My Commission Expires: lifetime





**EXHIBIT A**

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF GARDNERVILLE,  
COUNTY OF DOUGLAS, AND STATE OF NEVADA, TO WIT:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF  
DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 7, BLOCK E, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED  
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 18,  
1967, AS DOCUMENT NO. 15914.

TAX ID #: 1220-168-100-87

BY FREE SIMPLE DEED FROM MARTIN C. BURTON AND CAROLYN M. BURTON, HUSBAND  
AND WIFE AS JT AS SET FORTH IN DEED BOOK 0402, PAGE 07962 AND RECORDED ON  
4/25/2002, DOUGLAS COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS  
PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE  
REFERENCED SOURCE.

