

DOC # 812078
11/01/2012 09:05AM Deputy: AR
OFFICIAL RECORD
Requested By:
Lender Processing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1112 PG-20 RPTT: 0.00



Assessor's Parcel No.: 132029201009

Recording Requested by:
WASHINGTON MUTUAL BANK, FA
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 3014569796

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, all beneficial interest under a certain Deed of Trust dated **November 13, 2007** and recorded on **November 19, 2007**, made and executed by **JIM G DARROUGH**, to and in favor of **FIRST AMERICAN TITLE INSURANCE COMPANY**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:
Property Address: **1090 FRIEDA LN, MINDEN, NV 89423**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

10/20/2012 12:17:50 PM
Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.

Page 1 of 3

L73108NV 01/12 Rev. 04/12



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ACKNOWLEDGMENT

State of Louisiana

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Parish of Ouachita

On this 23rd day of October 2012, before me appeared CANDISS BROWN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that CANDISS BROWN acknowledged the instrument to be the free act and deed of the corporation.

Wanda Inez Kinser

Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

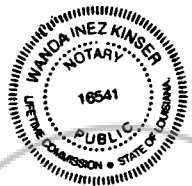
Printed Name

Notary Public

Title or Rank

Serial Number, if any: _____

My Commission Expires: With Life



(Seal)





such Deed of Trust having been given to secure payment of **Three Hundred Twenty Two Thousand and 00/100ths (\$322,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **1107**, at Page **5006** (or as No. **713396**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 10-23-2012.



Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA

By: Candiss Brown
CANDISS BROWN

Its: Vice President





EXHIBIT A

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

THAT PORTION OF SECTION 29, TOWNSHIP 13, RANGE 20, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., THENCE NORTH 44°45'27" EAST, 3764.09 FEET TO THE SOUTHWEST CORNER OF THE PROPERTY CONVEYED TO C.J. BLEDSOE, ET AL, RECORDED MAY 7, 1965, IN BOOK 31, PAGE 246, OFFICIAL RECORDS, THENCE ALONG THE SOUTHERLY LINE OF SAID PROPERTY NORTH 89°54'12" EAST A DISTANCE OF 687.31 FEET TO THE SOUTHWEST CORNER OF THE H.H. GODECKE PROPERTY; THENCE SOUTH 89°29'26" EAST ALONG THE SOUTHERLY LINE OF THE SAID GODECKE PROPERTY 324.29 FEET TO THE SOUTHEAST CORNER OF THE GODECKE PROPERTY; THENCE SOUTH 89°00'49" EAST ALONG THE SOUTHERLY LINE OF THE PROPERTY AS CONVEYED TO C.J. BLEDSOE, ET AL, A DISTANCE OF 990.54 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 0°59'11" EAST A DISTANCE OF 181.09 FEET TO THE NORTHWEST CORNER OF THE HEREIN DESCRIBED PARCEL; THENCE SOUTH 89°00'43" EAST A DISTANCE OF 240.55 FEET TO THE NORTHEAST CORNER; THENCE SOUTH 0°59'11" WEST, A DISTANCE OF 181.09 FEET TO THE SOUTHEAST CORNER; THENCE NORTH 89°00'49" WEST A DISTANCE OF 240.55 FEET TO THE TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1320-29-201-009

PARCEL 2:

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS AN EXISTING ROADWAY 20.0 FEET IN WIDTH LYING NORTH OF, PARALLEL WITH, AND ADJACENT TO THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 29, BEING THE SOUTHEAST CORNER OF THE PARCEL CONVEYED TO C.J. BLEDSOE, ET AL, BY DEED RECORDED MAY 7, 1965, IN BOOK 31, OF OFFICIAL RECORDS, AT PAGE 246, DOUGLAS COUNTY, NEVADA, RECORDS, THENCE NORTH 89°00'49" WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL CONVEYED TO BLEDSOE, ET AL, TO THE EASTERLY LINE OF THE ABOVE-DESCRIBED PARCEL.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 13, 1990, BOOK 490, PAGE 1785, AS FILE NO. 223878, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 22, 2007, IN BOOK 0107, PAGE 6319, AS INSTRUMENT NO. 0693219.