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OFFICIAL RECORDS

Requested By  
**GUILD RUSSELL ETAL**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 1112 Pg: 098



Deputy: pk

APN# 1220-01-002-050

**Recording Requested by:**

Name: GARY M. FULLER, ESQ.

Address: P.O. BOX 2838

City/State/Zip: RENO, NV 89505

**When Recorded Mail to:**

Name: GARY M. FULLER, ESQ.

Address: P.O. BOX 2838

City/State/Zip: RENO, NV 89505

**Mail Tax Statement to:**

Name: WILLIAM RICHARD ALLEN, JR. and ANGELINA LILY ALLEN

Address: 1820 STERLING RANCH DRIVE

City/State/Zip: GARDNERVILLE, NV 89410

( for Recorder's use only )

**DECLARATION OF HOMESTEAD**

**( Title of Document )**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.  
(Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

*Gary M. Fuller*  
Signature

ATTORNEY  
Title

GARY M. FULLER, ESQ.

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

WHEN RECORDED, RETURN TO:

GARY M. FULLER, ESQ.  
GUILD, RUSSELL, GALLAGHER  
& FULLER, LTD.  
P. O. Box 2838  
Reno, NV 89505

Mailing Address of Grantee & Mail Tax Statements to:

WILLIAM RICHARD ALLEN, JR. and ANGELINA LILY ALLEN  
A & W ALLEN FAMILY TRUST  
1820 Sterling Ranch Drive  
Gardnerville, NV 89410

A.P.N. 1220-01-002-050

**DECLARATION OF HOMESTEAD**

WILLIAM RICHARD ALLEN, JR. and ANGELINA LILY ALLEN, as Trustees of the A & W ALLEN FAMILY TRUST, dated July 8, 2011, do hereby declare as follows:

That we are the heads of a household; that we are married and reside on the premises hereinafter described with our family.

That we do now, at the time of making this Declaration, actually reside on the land and premises hereinafter described and that this land and dwelling is our principal dwelling place.

That the premises on which we so reside is in the County of Douglas, State of Nevada, more particularly described as follows:

Being a portion of the southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 18 in Block C, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2002, in Book 0902, Page 5372, as Document No. 552347 and by Certificate of Amendment recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358.

A.P.N. 1220-01-002-050

together with the dwelling/house and the improvements thereon.

That it is our intention and we do, by these presents, claim the premises above-described, together with the dwelling/house, and the improvements thereon, as a homestead; that all of said property is necessary to the use and employment of said homestead.

IN WITNESS WHEREOF, we have hereunto set our hand this 23 day of October, 2012.


  
WILLIAM RICHARD ALLEN, JR.

  
ANGELINA LILY ALLEN

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On October 23, 2012, before me, the undersigned a Notary Public in and for said State, personally appeared WILLIAM RICHARD ALLEN, JR. and ANGELINA LILY ALLEN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

Witness my hand and official seal.

 BRENNNA J. SMITH  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County,  
No. 04-92860-2 - Expires November 12 2011

  
NOTARY PUBLIC