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Doc Number: 0812096

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OFFICIAL RECORDS

Requested By SECURITY CONNECTIONS INC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2

Fee: \$ 18.00

Bk: 1112 Pg: 102



STATE OF **NEVADA**TOWN/COUNTY:**DOUGLAS**Loan No.19094901 (2003203683)
PIN # 1220-16-610-095

MAIL TAX STATEMENTS TO: LAWRENCE CALLACHER

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

1355 S RIVERVIEW DR GARDNERVILLE, NV 89460

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by said Deed of Trust may appoint a successor trustee to any Trustee thereunder appointed; AND WHEREAS, the indebtedness secured by Deed of Trust having been fully paid and satisfied; NOW THEREFORE, the undersigned owner or nominee of the beneficial owner of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint itself as successor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or person(s) entitled thereto, all the estate, title, and interest held by it, as Trustee under said Deed of Trust to the property described therein. Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR LOANCITY ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Trustee: WESTERN TITLE

Recorded in Volume 0905 at Page 3706
Instrument No.0654811 , Parcel ID No. 1220-16-610-095
of the record of Mortgages for DOUGLAS County

and more particularly described on said

Deed of Trust referred to herein.

Borrower: LAWRENCE V CALLACHER AND TAMERA KAY GALLACHER, HUSBAND AND WIFE AS JOINT TENANTS

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

SIGNATURE HOPE REGER

ASSISTANT SECRETARY

(RNV1) J=LB8040110RE.080032MIN 100058310000611600 MERS PHONE: 1-888-679-6377

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF	IDAHO))	
) ss	/_/	
COUNTY OF	BONNEVILLE)	\ / /	
On this OCT	OBER 23, 2012	, before me,	the underside	gned, a Notary
Public in s	said State, p	ersonally ap	peared HOPE .	
	and			, personally
known to me	or proved	to me on the	e basis of sa	tisfactory ev-
idence) to	be the perso	ns who execu	ited the with	in instrument
	SECRETARY			
respectivel	y, on behalf	of MORTGAGE	ELECTRONIC REG	ISTRATION
SYSTEMS, INC	C. SOLELY AS NO	MINEE FOR LOAN	CITY ITS SUCCESS	SORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized to do so, executed foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal

EMMETT CREEN (COMMISSION EXP. 05-31-2018) NOTARY PUBLIC

