As.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL DOCUMENT TO:

Brad C. Brereton, Esq. Crowley & Brereton 1362 Pacific Avenue, Suite #220 Santa Cruz, CA 95060.

MAIL TAX STATEMENTS TO:

Benjamin Potkin 15490 VENTURA BLVD, SUITE 240 Sherman Oaks, CA 91403 Doc Number: **0812108** 11/01/2012 03:34 PM

OFFICIAL RECORDS
Requested By:

BRAD BRERETON ATTY AT LAW

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 40.00 Bk: 1112 Pg: 189 RPTT # 9



Deputy: pk

Space Above This Line for Recorder's Use Only

A.P.N.: 1319-30-622-001

QUIT CLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Grantors: BENJAMIN POTKIN, a married man

hereby convey and guit claim to

Grantee: 771 NORTH BOWL LLC, a Nevada Limited Liability Company

the following described real estate, situated in Douglas County, State of Nevada together with all after acquired title of the grantors therein. The legal description of such real estate is as follows:

UNIT C, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 21 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO 2 RECORDED FEBRUARY 2, 1979 AS DOCUMENT NO 29641, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

TOGETHER WITH AN UNDIVIDED 1/8TH INTEREST IN AND TO THAT PORTION DESIGNATED AS COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 21 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED FEBRUARY 2, 1979 AS DOCUMENT NO. 29641, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, INCLUDING EASEMENTS AND WATER RIGHTS, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS

THEREOF

Dated: () () () () ()

BÉNJAMIN POTKIN

BK PG 1112 190 11/01/2012 03:34 PM

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

-IFORNIA ALL-PURPOSE ACKNOWL	.EDGMENT axataxaxaxaxaxaxaxaxax	CIVIL CODE §
State of California	1	\wedge
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County of Santa Cruz	- J	\ \
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personally appeared	Name(s) of Signer(s)	
		<u></u> ,
W/	ho proved to me on the basi	s of satisfactory
ev	vidence to be the person(s) whos	se name(s) is/are
	ubscribed to the within instrument a	7.
	me that he/she/they execute s/her/their authorized capacity(ie	
hi	s/he r/the ir signature(s) on the	instrument the
The state of the s	erson(s), or the entity upon beh	
De	erson(s) acted, executed the instru	ument.
	certify under PENALTY OF PEF	
Commission # 1922206	ws of the State of California the	at the foregoing
Notary Public - California Santa Cruz County	aragraph is true and correct.	
	ITNESS my hand and official sea	al.
/ // /	1/6/1	00
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OPTION	AL —	
Though the information below is not required by law, it and could prevent fraudulent removal and re	may prove valuable to persons relying or eattachment of this form to another docur	n the document nent.
Description of Attached Document		
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Document Date:	Number of Pages	s:
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	
☐ Individual ☐ Partner — ☐ Limited ☐ General ☐ Top of thumb bere	☐ Individual☐ Partner — ☐ Limited ☐ General	RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb here	☐ Attorney in Fact	Top of thumb here
□ Trustee	☐ Trustee	
☐ Guardian or Conservator	☐ Guardian or Conservator	
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Signer Is Representing:	Signer Is Representing:	- -
National Notary Association • National Notary org • 1-800-US NOTARY (1-800-8		iten