

Doc Number: **0812231**

11/02/2012 03:22 PM

OFFICIAL RECORDS

Requested By:  
MATUSKA LAW OFFICES

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 15.00  
Bk: 1112 Pg: 694 RPTT # 7



Deputy: ke

A.P.N.: 1220-24-701-034

File No: 143-2356759 (MK)

R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:

Barbara E. Holesapple

1020 Silver Stirrup

Henderson, NV 89002

### **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barbara E. Holesapple , a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

Kathleen Ann Holesapple Trustee of the Kathleen Ann Holesapple Revocable Trust dated  
April 30, 2004

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE WEST ONE-QUARTER (1/4) CORNER OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., AS SHOWN ON THAT PARCEL MAP FOR JOSEPH E. AND MAXINE MOORE AND GENE A. AND PEGGY P. EPPLER AS RECORDED JUNE 14, 1993, AS DOCUMENT NO. 280300;**

**THENCE NORTH 89°55'40" WEST, 2,019.68 FEET;  
THENCE SOUTH 00°04'20" WEST, 25.00 FEET;  
THENCE NORTH 89°55'40" WEST, 136.97 FEET TO THE POINT OF BEGINNING;  
THENCE SOUTH 00°04'20" WEST, 635.81 FEET;  
THENCE NORTH 89°43'42" WEST, 206.49 FEET;  
THENCE NORTH 00°04'59" EAST, 635.06 FEET;  
THENCE SOUTH 89°55'40" EAST, 206.37 FEET TO THE POINT OF BEGINNING.**

**THE BASIS OF BEARING OF THIS DESCRIPTION IS IDENTICAL TO THAT PARCEL MAP FOR JOSEPH E. AND MAXINE MOORE AND GENE A. AND PEGGY P. EPPLER, AS DOCUMENT NO. 280300.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 24, 2003, IN BOOK 0203, PAGE 09781, AS INSTRUMENT NO. 0568001.**

Barbara E. Holesapple  
Barbara E. Holesapple

STATE OF NV )  
COUNTY OF Douglas ) :SS.

This instrument was acknowledged before me on 8-28-08  
by

Barbara E. Holesapple

[Signature]

Notary Public

(My commission expires: 5-20-11)

ROSALIND SMITH  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 04-85931-5 - Expires May 20, 2011

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/30/2008

THIS DEED CONVEYS ANY LIFE ESTATE THAT MAY HAVE BEEN PRESUMED RESERVED BY THE DEED RECORDED APRIL 30, 2004, BOOK 404, PAGE 15239, DOC. 611829

INITIAL

BA

COPY