• 32. . .

APN 1319-30-542-008

WHEN RECORDED MAIL TO:
Grantee c/o/Ridge Sierra
515 Nichols Blvd.
Sparks, NV 89431

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432 Doc Number: **0812234**

11/02/2012 03:27 PM OFFICIAL RECORDS Requested By: Q M RESORTS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00 Bk: 1112 Pg: 703

Deputy: ke

| | DECLARATION (OR AFFIDAVIT) | OF DEATH O | F JOINT TENANT |
|--|----------------------------|------------|----------------|
|--|----------------------------|------------|----------------|

| State of CALIFORNIA |
|---|
| County of RIVERSIDE |
| I, <u>Mark S. Platt</u> , "being duly sworn" say: |
| I am 18 years of age or over; Alice M. Platt, the decedent |
| mentioned in the attached certified copy of Certificate of Death, is the same person as |
| Alice M. Platt, named as one of the parties in the deed dated |
| January 12, 2008 , executed by Alice M. Platt to |
| Alice M. Platt and the undersigned, as Joint Tenants, recorded on |
| January 22, 2008, as Instrument # 716547 in Book 108, Page 4228, |
| of the Official Records of Douglas County, Nevada, covering the property |
| situated in Stateline, County of Douglas, State of Nevada, described as |
| follows: See Exhibit "A" |

Timeshare No. 01-002-13-03

A.P.N.

1319-30-542-008

MARK S. PLATT

Subscribed and sworn to before me

on 10-02-12

by Mark S. Platt

Notary Public

(seal of notary public)



NANCY J. WAY Commission # 1852443 Notary Public - California Riverside County My Comm. Expires Jun 5, 2013

STATE OF CALD OF CRIME CERTIFICATION OF VITAL RECORD

COUNTY OF RIVERSIDE

| <u>.</u> <u> </u> | 3052011107475 | CERTIFICATE OF DEATH USE SLACK BK CHLY NO FRANKIS WHITDOUTS OR AUTHATIONS WEST NAST VANCED VANCED WEST NAST VANCED WEST NAST VANCED VANCED VANCED WEST NAST VANCED VANCED VANCED VANCED VANCED VANCED WEST NAST VANCED VANCE | 3201133006286 | <u>.</u> | | |
|--|---|--|--|--|--|--|
| ¥. | 1 NAME OF DECEDENT-FIRST (Owner) ALICE. | MDDLE 3. LAST (Family). MAE PLATT | LOCAL REGISTRATION NUMBER | _ (보다 7년 전 7년 전 | | |
| SONAL D | AKA, ALSO NHOWN AS - Include AREAKA, FIRST, MIDDLE, LAST) 9 BIRTH STATEFOREICH COUNTRY 10, SOCIAL SECURITY NEMBER | 4. DATE OF BIRTH mm/dd/coyy 5. AG 12/06/1925 85 R 11 EVER IN U.S. ARMED FORCES? 12. MARCAL STATUS/SRDP* # | Months Days Hours Marates F | - .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| DECEDENT'S PER | CO 5988 13. EDUCATION - Highest Level/Dugree 14/15, WAS DECEDENT HISPANIC/LATINO bee worksheld on local) | Tes X to Tunk WIDOWED | Time of Deets 7. DATE OF DEATH Revisibilities 8 HOUR. (24 House) 06/10/2011 0140 01 | | | |
| | HS GRADUATE YES 17 USUAL OCCUPATION - Type of work for most of the DO NOT USE PETAN BOOKKEEPER | ED 18 KIND OF BUSINESS OR INDUSTRY (e.g., procesy store, re | | | | |
| | 20. DECEDENT'S RESIDENCE (Street and number, or location) 2600 S. MAIN ST. | CONSTRUCTION | 20 | _ ";" | | |
| RESIDE | CORONA 22. COUNTY/ | SIDE 92882 - | S IN COUNTY 25 STATE/FOREIGN COUNTRY CA | | | |
| INFOR | MARK PLATT, SON | 27 INFORMANT'S WALING ADDRESS Scient and nu 2152 CLOVERLEAF CIRCL | E, CORONA, CA 92880 | | | |
| DP AND TMATTOR | | | | The same of the sa | | |
| SUSE/SRI | KENNETH # W. | | 34, BIRTH STATE CO | | | |
| 3 H | ALICE F. | ONEILL ONEILL RIVERSIDE NATIONAL CEMETERY | 38. GIRTH STATE CO | - 1 | | |
| INECTO! | 06/14/2011 22495 VAN BUREN | I BLVD, RIVERSIDE, CA 92518 | 143, UCO-SE MANGER | · · · · · · · · · · · · · · · · · · · | | |
| FUNERAL D | CR/BU 44. NAME OF FIREFAL ESTABLISHMENT THOMAS MILLER MORTUARY | NOT, EMBALMED 45. LICENSE NULBER 48 SKINATURE OF LOCAL REGISTRAR | 47. DATE immyddidecyy | | | |
| | 101, PLACE OF DEATH 192, IF HOSPITAL SPECIFY ONE 193 IF OTHER THAN HOSPITAL SPECIFY ONE | | | | | |
| PLACE | IDA, COUNTY 106, FACILITY ADDRESS OR LOW RIVERSIDE 2600 S. MAIN ST. | CATION WHERE FOUND (Street and number, or location) | N Hospoo X Numbro Docadents Char Top. CTY CORONA | | | |
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| JF DEATH | conditions, if any, leading to cause on Link A. Enter UNICERLYING CAUSE (Gameses or | | YRS 110, AUTOPSY PERFORMED? | . Virtualia | | |
| CAUSE | Injury that Initiated the events Arresulting in deathy LAST | | (DT) 111. USED M DETERMINANC CAUSET | | | |
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| rs USE o | 124 DESCRIBE HOW INJURY OCCURRED (Events which necuted in triving | | | · () () () () () () () () () (| | |
| CORONER'S USE ONLY | 125, LOCATION OF INJURY (Street and number, or location, and city, and sto) | | | Efr: | | |
| 1 | 126. SIGNATURE OF CORONER / DEPUTY CORONER | 127. DATE HYMMOLOCYY 128 TYPE NAME, TITLE O | F CORONER / DEPUTY CORONER | · ' · | | |
| STA REGIST | | ************************************** | FAX AUTHUY CENSUS TRACT | la Ar Lia | | |
| Application of the last of the | | 7. 1 0 (000 (00 (0038) 5) | 7 7 7 | | | |

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

DATE ISSUED _

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE
SS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the County of Riverside,
Department of Health.

Jun 20, 2011

Enic Frykman, M.D., Local RIVERSIDE COUNTY, CA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

00966885

BK: 1112 PG: 705 11/02/2012 03:27 PM









EXHIBIT "A" (Sierra 01) 01-002-13-03

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-008