

17

Doc Number: **0812234**

11/02/2012 03:27 PM

OFFICIAL RECORDS

Requested By:
Q M RESORTS

APN 1319-30-542-008

WHEN RECORDED MAIL TO:

✓ Grantee c/o Ridge Sierra
515 Nichols Blvd.
Sparks, NV 89431

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00
Bk: 1112 Pg: 703



Deputy: ke

MAIL TAX STATEMENTS TO:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432

DECLARATION (OR AFFIDAVIT) OF DEATH OF JOINT TENANT

State of CALIFORNIA

County of RIVERSIDE

I, Mark S. Platt, "being duly sworn" say:

I am 18 years of age or over; Alice M. Platt, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as

Alice M. Platt, named as one of the parties in the deed dated January 12, 2008, executed by Alice M. Platt to

Alice M. Platt and the undersigned, as Joint Tenants, recorded on January 22, 2008, as Instrument # 716547 in Book 108, Page 4228,

of the Official Records of Douglas County, Nevada, covering the property situated in Stateline, County of Douglas, State of Nevada, described as

follows: See Exhibit "A"

Timeshare No. 01-002-13-03

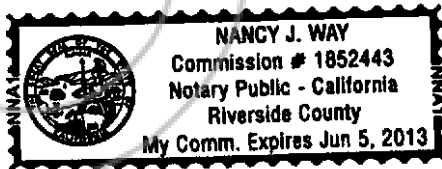
A.P.N. 1319-30-542-008

Mark S. Platt
MARK S. PLATT

Subscribed and sworn to before me
on 10-02-12
by Mark S. Platt

Nancy J. Way
Notary Public
notary public

(seal of notary public)



COUNTY OF RIVERSIDE

RIVERSIDE, CALIFORNIA

3052011107475

CERTIFICATE OF DEATH

3201133006286

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SRDP AND PARENT INFORMATION, FUNERAL DIRECTORY/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY.

BK 1112 PG 705 11/02/2012 03:27 PM

0812234 Page 3 of 4



STATE OF CALIFORNIA } CERTIFIED COPY OF VITAL RECORDS
COUNTY OF RIVERSIDE } SS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the County of Riverside, Department of Health.

Jun 20, 2011

Eric Frykman, M.D., Local Registrar RIVERSIDE COUNTY, CALIFORNIA

DATE ISSUED

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



000966885



EXHIBIT "A"
(Sierra 01) 01-002-13-03

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-008