(6.2...

PTN APN 1319-30-542-020

WHEN RECORDED MAIL TO: Ridge Sierra P.O.A. 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO: Ridge Sierra P.O. Box 859 Sparks, NV 89432 Doc Number: **0812237** 

11/02/2012 03:31 PM OFFICIAL RECORDS Requested By: Q M RESORTS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

atricia B. Healy

Page: 1 Of 3 Fee: \$ 16.00 Bk: 1112 Pg: 714 RPTT \$ 1.95

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That GLENN N. HEALY AND PATRICIA B. HEALY, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC., a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 3 day of October, 2012

ENN N. HEALY PATRICIA B. HEAI



## ACKNOWLEDGMENT

STATE OF CALIFORNIA	)
	) ss
COUNTY OF SANTA CRUZ	)

On October 3, 2012, before me, Annessa K. Wrigt, a Notary Public in and for said State, personally appeared Glenn N. Healy and Patricia B. Healy who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

ANNESSA K. WRIGHT
Commission # 1939874
Notary Public - California
Santa Cruz County
My Comm. Expires Jun 5, 2015

BK: 1112 PG: 716 11/02/2012 03:31 PM

## EXHIBIT "A" (Sierra 01-alternate) 01-004-50-82

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-
exclusive right to use the real property referred to in subparagraph (A) of Parcel 1,
and Parcel 2 above, during one "ALTERNATE USE WEEK" inEVEN
numbered years within theSWING "use season" as that term is defined
n the Second Amended and Restated Declaration of Timeshare Covenants,
Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661,
and as Amended by that certain Addendum recorded as Document No. 184444,
Official Records, Douglas County, State of Nevada (the "CC&R's"). The above
described exclusive and non-exclusive rights may be applied to any available unit in
The Ridge Sierra project during said "USE WEEK" in the above referenced "use
season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-020