

19

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 1112 Pg: 742



Deputy: ke

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1320-34-002-017

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Danny & Charlene Dodson

Address: 1482 Butterfly Lane

City/State/Zip: Garadnerville, NV 89410

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

The Dodson Living Trust & The Charlene Dodson Living Trust Agreement

do individually or severally certify and declare as follows:

Danny L. Dodson and Charlene Dodson

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

-See Exhibit A-

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 25 day of October, 20 12.

[Signature]  
Signature

Danny L. Dodson

*Print or type name here*

[Signature]  
Signature

Charlene Dodson

*Print or type name here*

STATE OF NEVADA, COUNTY OF Carson

This instrument was acknowledged before me on 11-1-12

*(date)*

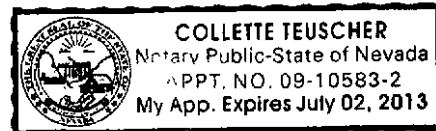
by Danny L. Dodson  
*Person(s) appearing before notary*

by Charlene Dodson  
*Person(s) appearing before notary*

[Signature]  
*Signature of notarial officer*

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

Notary Seal



**NOTE: Leave space within 1-inch margin blank on all sides.**

Oct. 2009

EXHIBIT A

Lot 2, in Block A, on the Final Map of SIERRA SUNSET HEIGHTS UNIT ONE, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 19, 1985, in Book 785, Page 1672, as Document No. 120408, and by Certificate of Amendment recorded August 27, 1985, in Book 885, Page 2676, as Document No. 122149, of Official Records of Douglas County, Nevada.

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