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RECORDING REQUESTED BY:

LEE E. SEPULVEDA

COLLEEN A. SEPULVEDA

101 Gilbert Court

Santa Cruz, California 95065-

WHEN RECORDED MAIL TO:

SAME AS ABOVE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE APN: 001-09-616-063 Doc Number: 0812290

11/05/2012 11:39 AM

OFFICIAL RECORDS

Requested By

COLLEEN A SEPULVEDA

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

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Fee: \$ 15.00 RPTT # 7



li##||i##| | Deputy ar

Space above for Recorder's use only.

WARRANTY DEED

NOTICE:

THIS CONVEYANCE IS TO A TRUST NOT PURSUANT TO A SALE AND IS EXEMPT FROM TAX AND THE UNDERSIGNED ARE THE DECLARANTS AND TRUSTEES ON THE

EFFECTIVE DATE OF THIS INSTRUMENT.

DOCUMENTARY TRANSFER TAX \$ NONE

Computed on full value of property conveyed or computed on full value less liens and concumbrances remaining at time of sale

pignature of least

edarant or Agent determining tax. Firm Name

APN: 1022-29-101-013

We, LEE SEPULVEDA and COLLEEN A. SEPULVEDA, Husband and Wife, as joint tenants, do hereby grant to LEE E. SEPULVEDA and COLLEEN A. SEPULVEDA, trustees of THE SEPULVEDA FAMILY TRUST, dated MAY 23, 2012, 101 Gilbert Court, Santa Cruz, CA 95065.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" (LEGAL DESCRIPTION), Attached hereto and made a part hereof.

8/2/12

Dated

State of California

County of Stasa CRUZ

) ss

OLLEEN A. SEPULVEDA

On 8121,2, before me MCUARC MADE AND Public, personally appeared LEE SEPULVEDA and COLLEEN A. SEPULVEDA, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity on behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

[Seal]

MICHAEL ROMANCHAK
COMM. #1953332
Notary Public - California
Contra Costa Courty
My Comm. Expires Oct. 20, 2015?



## **EXHIBIT "A" (LEGAL DESCRIPTION)**

A parcel of land within the NW ¼ of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at a brass cap marking the Northwest corner of said Section 29 thence; South 50° 30' 50" East a distance of 1,057.76 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence South 89° 05' 24" East a distance of 493.06 feet to a 5/8" rebar with cap stamped PLS 3090; thence South 00° 15' 24" West a distance of 335.24 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 88° 07' 57" West a distance of 328.13 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 00° 15' 03" East a distance of 197.75 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 89° 05' 24" West a distance of 165.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 00° 15' 03" East a distance of 132.00 feet to the TRUE POINT OF BEGINNING.

The Basis of Bearing for the above description is the West line of the Northwest ¼ of said Section 29 which bears North 00° 14' 00" East as per Record of Survey Map, Document No. 343820 of the Official Records of Douglas County, Nevada.

Reference is made to Record of Survey to Support a Boundary Line Adjustment filed for record with the Douglas County Recorder on April 30, 2002 in Book 0402, Page 9870, as Document No. 541063, Official Records of Douglas County, Nevada.

Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938.

"In compliance with Nevada revised statute 111.312, the herein above legal description was taken from Instrument recorded April 30, 2002, Book 0402, Page 9871, as File No. 541064, recorded in the Official Records of Douglas County, State of Nevada."

APN: 1022-29-101-013