j - ...

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

STEPHANIE

EURE

ASST, SECRETARY

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1927334990

Doc Number: 0812321

11/05/2012 02:15 PM

OFFICIAL RECORDS

Requested By NATIONWIDE TITLE CLEARING

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2

Fee: \$ 15.00

Bk: 1112 Pg: 1147



Deputy:

CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN MORTGAGE ACQUISITION CORP, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by **JOHN L. FISHER AND LEILA A. FISHER**, and recorded on 03/02/2007 as Instrument # 0696294, and/or Book 307, Page 880, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 10 / 23 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Bv:

STEPHANIE EURE

ASST. SECRETARY

JPCAS 17930972 -3 CHASE CJ4296405 MIN 100019977910002969 MERS PHONE 1-888-679-6377 T1912103816 [C] FRMNV1



17930972



BK : 1112 PG : 1148 11/05/2012 02 15 PM

Parcel #:

Loan #: 1927334990



STATE OF LOUISIANA PARISH OF OUACHITA

On 10 / 75 /2012 (MM/DD/YYYY), before me appeared STEPHANIC EVRE, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death 17000 17000

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17930972 -3 CHASE CJ4296405 MIN 100019977910002969 MERS PHONE 1-888-679-6377

T1912103816 [C] FRMNV1



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