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Doc Number: **0812332**

11/05/2012 02:31 PM

OFFICIAL RECORDS

Requested By
BANK OF AMERICA

Tax Parcel: 142018710001

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL CODE
TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00
Bk: 1112 Pg: 1180



Deputy ar

✓ Mail tax statement to:
Bank of America, N.A.
1757 Tapo Canyon Road, #300
Simi Valley, CA 93063

CORPORATION ASSIGNMENT OF DEED OF TRUST

Doc. ID# 02487190594544346
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All beneficial interest under that certain Deed of Trust dated 12/24/07, executed by: GREG SISNEROS and BARBARA I SISNEROS, Trustor as per TRUST DEED recorded as Instrument No. 0715343 (w) on 12-27-07 (v) in Book 1207 (w) Page 5782 (w) of official records in the County Recorder's Office of DOUGLAS County, NEVADA.
Original Mortgage \$417,000.00
3252 DOG LEG DR, MINDEN, NV 89423

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 10/24/2012 BANK OF AMERICA, N.A.

By *Valerie White*

VALERIE WHITE, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On 10/24/2012 before me, J. CASTANEDA, Notary Public, personally appeared VALERIE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *J. Castaneda*
J. CASTANEDA

Prepared by: JASON FRANKLIN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981

