

16-

Doc Number: **0812345**

11/05/2012 03:41 PM

OFFICIAL RECORDS

Requested By
KELLEY E SCHLOTT

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00
Bk: 1112 Pg: 1235 RPTT \$ 1.95



Deputy: ar

PREPARED BY:

Kelly Schlott
18708 Nicholas Street
Elkhorn, Nebraska 68022

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

✓ Kelly Schlott
18708 Nicholas Street
Elkhorn, Nebraska 68022

MAIL TAX STATEMENTS TO:

Kelly Schlott
18708 Nicholas Street
Elkhorn, Nebraska 68022

APN- 1319-30-644-085 (PTN)

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the 25 day of July, 2012, between John Henderson, whose address is 126 Diamond Ave, Balboa Island, California 92662, and Barbara Henderson, whose address is 126 Diamond Ave, Balboa Island, California 92662, a married couple ("Grantors"), and Abe Schlott, whose address is 18708 Nicholas Street, Elkhorn, Nebraska, 68022 and Kelly Schlott, whose address is 18708 Nicholas Street, Elkhorn, Nebraska, 68022, a married couple ("Grantees").

FOR FULL CONSIDERATION, in the amount of \$500, the receipt and sufficiency of which is hereby acknowledged, Grantors hereby Remise, Release, AND FOREVER Quitclaim to Grantees, as Joint Tenants with Right of Survivorship, the property located in Douglas County, Nevada, described as:

See Exhibit "A" attached

Method of obtaining description: Found on Previously Recorded Deed

Being the same property conveyed in the County Register's General Warranty Deed, Document No. 96758, Book 284, Page 5202.

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Grantors grant all of the Grantors' rights, title and interest in and to all of the above described property and premises to the Grantees, and to the Grantees' heirs and assigns

forever in fee simple, so that neither Grantors nor Grantors' heirs legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax/Parcel ID Number: 1319-30-644-085 (PTN)

IN WITNESS WHEREOF the Grantors have executed this deed on the 25 day of July, 2012.

7/25/12
Date

John Henderson
John Henderson, Grantor

7/25/12
Date

Barbara Henderson
Barbara Henderson, Grantor

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on the 25 day of July, 2012 by John Henderson and Barbara Henderson

Phillip R. Gustavson
Notary Public Signature

Notary Public
Title or Rank

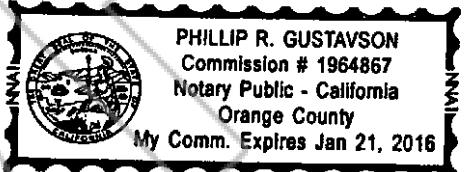


EXHIBIT "A" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 003 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-03

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 AUG 19 10:43

315452

BK 0893 PG 3710

SUZANNE BEAUCPEAU
RECORDER

s.6 PAID *Kd* DEPUTY