A.P.N.:

1418-11-201-003

File No:

141-2436094 (NMP)

R.P.T.T.:

\$ C

DOC # 812445

11/07/2012 02:19PM Deputy: AR
OFFICIAL RECORD
Requested By:
First AmericanTitle Statel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00

BK-1112 PG-1824 RPTT: EX#005



When Recorded Mail To: Mail Tax Statements To: Joseph A. Graziano 9680 Los Lagos Circle N Granite Bay, CA 95746

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Betty Scheidt Graziano, a married woman and spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

Joseph A. Graziano, a married man as his sole and seperate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND, SITUATE LYING, AND BEING IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A POINT ON THE EASTERLY SIDE LINE OF A 30 FT. ROADWAY, MARKED BY AN IRON PIPE SET IN CONCRETE, WHENCE THE MEANDER CORNER BETWEEN SECTIONS 3 AND 10, T14N. R18E. M.D.B. &M. BEARS N 47° 51' W. 3486.93 FT., AND THE NORTHWEST CORNER OF THE SCHNEIDER LAND BEARS S. 4° 13' E. 145.22 FT; THENCE N. 7° 49' W. 241.3 FT. ALONG THE EASTERLY SIDE LINE OF SAID ROADWAY, TO AN IRON PIPE SET IN CONCRETE; THENCE N. 13° 20' E. 158.7 FT. ALONG SAID SIDE LINE TO AN IRON PIPE SET IN CONCRETE; THENCE N. 72° 42' E. 214.01 FT. TO AN IRON PIPE SET IN CONCRETE ON THE WESTERLY SIDE OF AN IRRIGATION DITCH; THENCE S. 7° 34' E. 190.83 FT. ALONG SAID SIDE LINE TO AN IRON PIPE SET IN CONCRETE; THENCE S. 18° 04' E. 186.5 FT. ALONG SAID SIDE LINE TO AN IRON PIPE SET IN CONCRETE; THENCE S. 72° 42' W. 304.88 FT. TO THE PLACE OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 22, 1997, IN BOOK 997, PAGE 4227, AS INSTRUMENT NO. 422187.

Subject to

1. All general and special taxes for the current fiscal year.



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Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/05/2012



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STATE OF

-NEVADA CO

COUNTY OF

1acek

This instrument was acknowledged before me on November

BK 1112

Notary Public

(My commission expires: June 29,2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 05, 2012** under Escrow No. **141-2436094**.



ELIZABETH D. OVERBEY Commission # 1983635 Notary Public - California **Placer County** My Comm. Expires Jun 29, 2016

