I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

ASST. SECRETARY

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 5303150576

DOC # 812466

11/08/2012 08:53AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Nationwide Title Clearing
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1112 PG-1958 RPTT: 0.00



## CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WASHINGTON MUTUAL MORTGAGE PASS-THROUGH WMALT 2005-5, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by DAVID D. MCGARRY AND LESLIE R. MCGARRY, and recorded on 05/06/2005 as Instrument # 0643750, and/or Book 0505, Page 02751, in the Recorder's office of DOUGLAS County, Nevada.

Dated on / 0' / 2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Zaul

ASST. ŠECRETARY

JPCAS 17933216 -1 WAMU CJ43130522X MIN 100058900102310711 MERS PHONE 1-888-679-6377 T2512100015 [C] FRMNV1



\*17933216\*

**BK 1112** 

Parcel #:

Loan #: 5303150576



STATE OF LOUISIANA

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17933216 -1 WAMU CJ43130522X MIN 100058900102310711 MERS PHONE 1-888-679-6377

T2512100015 [C] FRMNV1



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