I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

VICE PRESIDENT

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0022881551

DOC # 812467 11/08/2012 08:54AM Deputy: SG OFFICIAL RECORD Requested_By: Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-1112 PG-1960 RPTT: 0.00





CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by GENE ASHLEY, and recorded on 04/24/2006 as Instrument # 0673355, and/or Book 0406, Page 8033, in the Recorder's office of DOUGLAS County, Nevada.

Dated on [] /2012 (MM/DD/YYYY) CHASE BANK USA, N.A.

VICE PRESIDENT

JPCAS 18098128 -3 CHASE CJ43257811ER T3012105110 [C] FRMNV1

18098128

BK 1112 PG-1961 812467 Page: 2 of 2 11/08/2012

Parcel #:

Loan #: 0022881551



STATE OF LOUISIANA PARISH OF OUACHITA

and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: 5

Notary Public - State of LOUISIANA Commission expires: Upon My Death HELEN P. TUBBS, NOTARY PUBLIC MOREHOUSE, LOUISIANA LIFETIME COMMISSION NOTARY ID # 40392

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 18098128 -3 CHASE CJ43257811ER T3012105110 [C] FRMNV1



18098128