

DOC # 812468
11/08/2012 08:56AM Deputy: SG
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-1112 PG-1962 RPTT: 7702.50



APN: 1418-27-210-008

RECORDING REQUESTED BY AND
MAIL TAX STATEMENTS TO:

Joseph Pohl
1280 Lincoln Park
Zephyr Cove, NV 89448

RPTT: \$ 7617.50
ESCROW NO.: 01108356-001-MF

THIS SPACE FOR RECORDERS USE
ONLY

Grant, Bargain, Sale Deed ©

THIS INDENTURE WITNESS that the GRANTOR: U. S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association as Trustee as successor by merger to Lasalle Bank, National Association as Trustee for WaMu Mortgage Pass-Through Certificates Series 2007-HY5 Trust, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby GRANT, BARGAIN, SELL AND CONVEY to Joseph Pohl and Megan. Clancy, husband and wife,*all that real property situated in the City of Zephyr Cove, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein

Subject to all matters set forth on Exhibit "B" attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

**as joint tenants with right of survivorship



ESCROW NO.: 01108356-001-MF

Witness my/our hand(s) this 25 day of Oct, 2012.

GRANTOR:

U. S. Bank National Association, as Trustee,
successor in interest to Bank of America, National
Association as Trustee as successor by merger to
Lasalle Bank, National Association as Trustee for
WaMu Mortgage Pass-Through Certificates Series
2007-HY5 Trust

By JPMorgan Chase Bank,
National Association,
Attorney in Fact

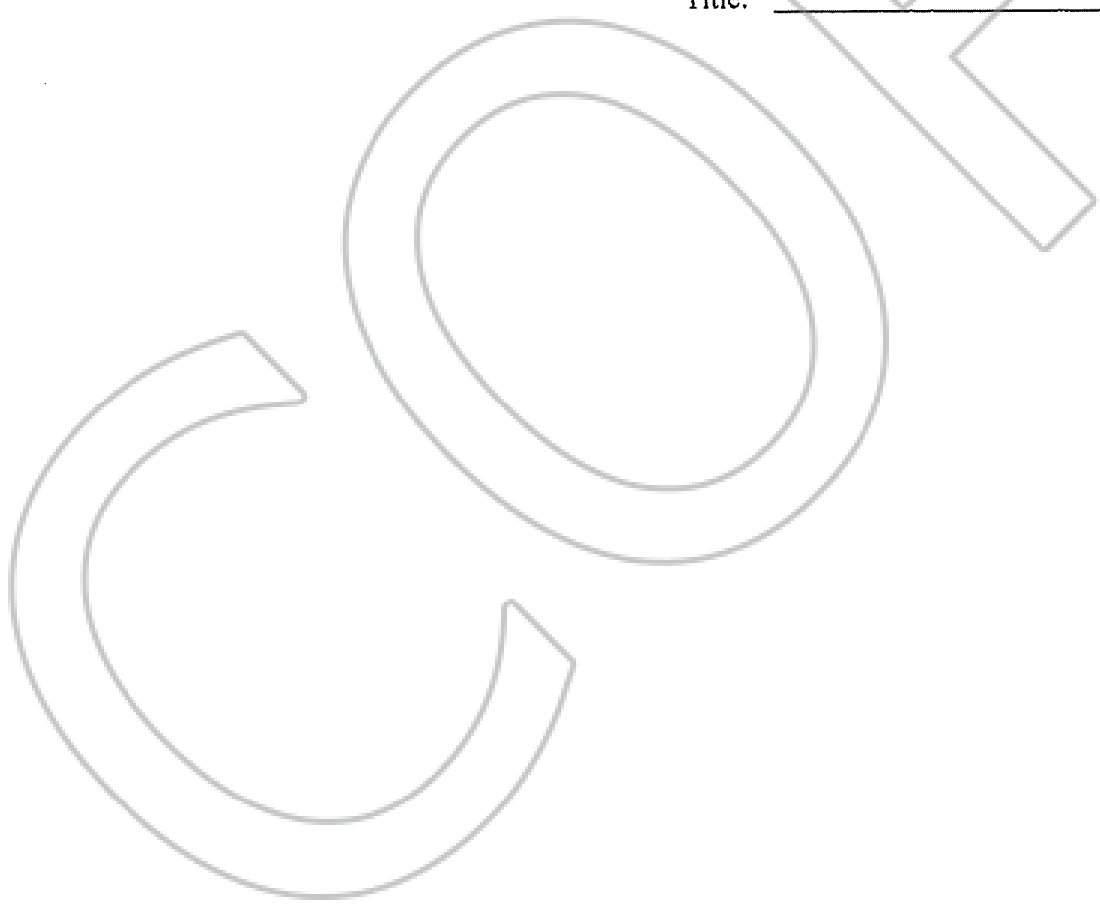
By: Cheryl Thayer

By: Cheryl Thayer
Vice President

By: _____

Name: _____

Title: _____





ESCROW NO.: 01108356-001-MF

③

STATE OF _____
COUNTY OF _____

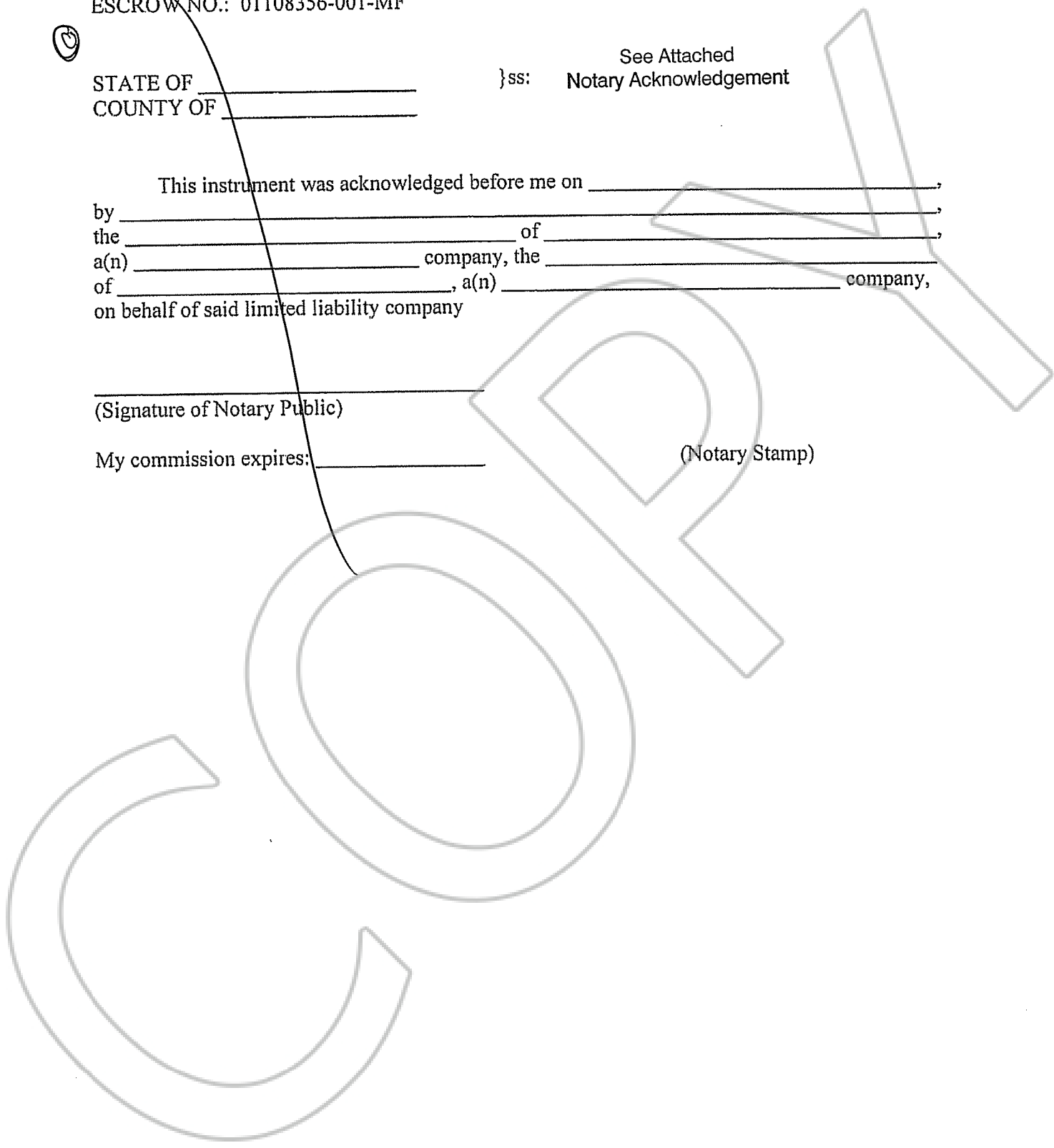
}ss: See Attached
Notary Acknowledgement

This instrument was acknowledged before me on _____,
by _____ of _____
the _____ of _____
a(n) _____ company, the _____
of _____, a(n) _____ company,
on behalf of said limited liability company


(Signature of Notary Public)

My commission expires: _____

(Notary Stamp)






Notary Acknowledgment 

STATE OF FLORIDA

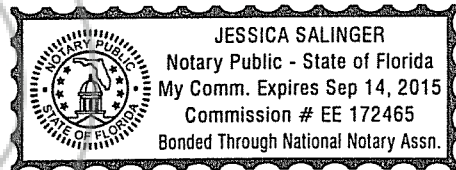
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this October 25, 2012, by Cheryl Thayer, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association as Trustee as successor by merger to Lasalle Bank, National Association as Trustee for WaMu Mortgage Pass-Through Certificates Series 2007-HY5 Trust, on behalf of the corporation. He/she is personally known to me.


Notary Public

(seal)

Printed Name: Jessica Salinger





Order Number: 1050814

EXHIBIT "A"

Lot 4 of Subdivision No. 1, Caverock Cove, Ltd., Tract, according to the official map thereof approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada on the 26th Day of September 1936.

Also described as:

Lot No. 4, of Subdivision No. 1, Caverock Cove, Ltd., Tract, according to the Official Map thereof approved by the Board of County Commissioners of Douglas County, Nevada on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada on the 26th Day of September, 1936 and bounded on the North by the North line of said Lot 4 extended Westerly to the low water line of Lake Tahoe, (level of 6,223 feet) and bounded on the West by the natural low water line of Lake Tahoe and Bounded on the South by the South line of said Lot 4, extended Westerly to the natural low water line of Lake Tahoe, (level of 6,223 feet).

Reference is hereby made to that certain Record of Survey Map for Tom Yturvide, recorded in the office of the Douglas County Recorder, State of Nevada on August 28, 1989 as Document No. 209569, and that certain Certificate of Amendment recorded on January 10, 1995 in Book 195, at Page 1279 as Document No. 354072, Official Records.



ESCROW NO.: 01108356-001-MF

Exhibit "B" ©

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years, not yet due;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist); and
5. Rights of parties in possession (if any).