

APN#: 1320-33-816-029
RPTT: \$594.75

Recording Requested By:
Western Title Company
Escrow No.: 050278-TEA
When Recorded Mail To:
Teigen Land and Cattle II, LLC
P.O. Box 7080
San Carlos, CA 94070-7080

Mail Tax Statements to: (deeds only)
Teigen Land and Cattle II, LLC
P.O. Box 7080
San Carlos, CA 94070-7080

DOC # 812513
11/08/2012 02:07PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1112 PG-2380 RPTT: 594.75



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David L. Ferdon, an unmarried person

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Teigen Land and Cattle II, LLC a limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 54, in Block C, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/01/2012



Grant, Bargain and Sale Deed – Page ~~3~~ 3 (a)

David L. Ferdon
David L. Ferdon

STATE OF ~~NEVADA~~ Kentucky (a) } ss

COUNTY OF ~~Douglas~~ Jefferson

This instrument was acknowledged before me on

November 27, 2012

by David L. Ferdon.

Travis D. Grimes

Notary Public

