A.P.N. #	1418-27-403-	001		
R.P.T.T.	\$0.00#5			
Escrow No.	Escrow No. 1050193-DR			
Recording Requested By:				
ste title of	ward nevada	0 N 1 N 7		
Mail Tax Stat	ements To:	Same as below		
	ements To: /hen Recorded			
	/hen Recorded			
W	/hen Recorded on			

DOC # 812518

11/08/2012 03:18PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1112 PG-2389 RPTT: EX#005

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald Johnson for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Donald D Johnson and Dianne J Johnson, Husband and Wife as, Joint Tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Om	ober 22, 2012	-))	
Donald Joh	nson O		/ /	
State of Califo	rnia 1		_/_/	===
		SS.		
County of	7	Name and Address of the Owner, where the Owner, which is the Ow		
This instrume	nt was acknowledge	d before	October 22, 2012	
me on by: Ill	attented 1	-		_
Signature:				
\	Notary Public	/		
N	/	1		

812518 Page: 2 of 3 11/08/2012

BK 1112 PG-2390

California all-purpose acknowledgment

State of California				
County of County				
on Ottaly 22, 2012 before me. Jo	An R. Moreno, notary public			
personally appeared DONDAD JOH	Name(s) of Signer(s)			
JOHN R. MORENO Commission # 1880311 Notary Public - California Contra Costa County My Comm. Expires Feb 15, 2014	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
Place Notary Seal Above	WITNESS my hand and official seal. Signature Management Signature of Notary Public			
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.				
Description of Attached Document Title or Type of Document: Document Date: Number of Pages:				
Signer(s) Other Than Named Above:				
Capacity(ies) Claimed by Signer(s)				
Signer's Name:	Signer's Name:			
☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:	Attorney in Fact			
Signer Is Representing:	Signer is Representing:			



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Exhibit A LEGAL DESCRIPTION

File Number: 1050193-DR

A portion of the Southeast 1/4 of the Southwest 1/4 of Section 27, Township 14 North, Range 18 East M.D.B. & M., more particularly described as follows:

Beginning at a point on the Easterly Boundary of the Nevada State Highway (US 50) right of way which bears N 66°48' E, 244.5 feet from the Meander Corner on the section line between sections 27 and 34, T 14 N, R 18 E. M.D.B & M., thence running N 10°33' E. 100.5 feet to a point on the Easterly boundary of said Nevada State Highway right of way, the true point of beginning; thence from the said true point of beginning running Northerly along the Easterly boundary of the said right of way of the Nevada State Highway along a segment of the curve on the said right of way, curving to the left with and 840 foot radius subtended by a cord N 5°46' E, 50 feet; thence S 86° 7' E, 134 feet thence S 3° 57' W, 58 feet; thence N 82° 57' W, 136 feet to the true point of beginning. said parcel of land comprising Lot 7 Block C of the proposed tentative Cave Rock View Subdivision situate in the fractional Southeast quarter of the Southwest quarter of section 27, township 14 North, range 18 East, M.D.B.& M., Douglas County, State of Nevada.

Excepting therefrom any portion of said land lying within State Highway 50, by document recorded in Book "T" of Deeds, Page 202, Document No. 116.

There herein above Legal Description was taken from Instrument recorded November 10, 1999, Book 1199, Page 1994, as File No. 0480487, Official Records.