

DOC # 812530
11/09/2012 08:55AM Deputy: AR
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1112 PG-2496 RPTT: 390.00



APN: 1220-15-110-026
Escrow No. 00192542 - 001 -KF
RPTT \$ 390.00
When Recorded Return to:
Jeremy Page
503 W. Division St.
Carson City, NV 89703

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Brandon Brady, an unmarried person

do(es) hereby Grant, Bargain, Sell and Convey to Jeremy Page, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: ~~November 2~~ August 8, 2012

Brandon Brady 11/2/12

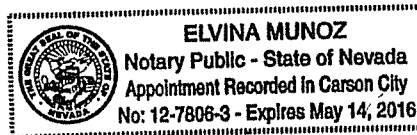
Brandon Brady

STATE OF NEVADA
COUNTY OF WASHOE
Carson City

This instrument was acknowledged before me on 11/2/12,
by Brandon Brady

[Signature]

NOTARY PUBLIC



SPACE BELOW FOR RECORDER




Witness my/our hand(s) this 2nd day of November, 2012

Brandon Brady
Brandon Brady

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 11/2/12,
By Brandon Brady.

Elvina Munoz
NOTARY PUBLIC

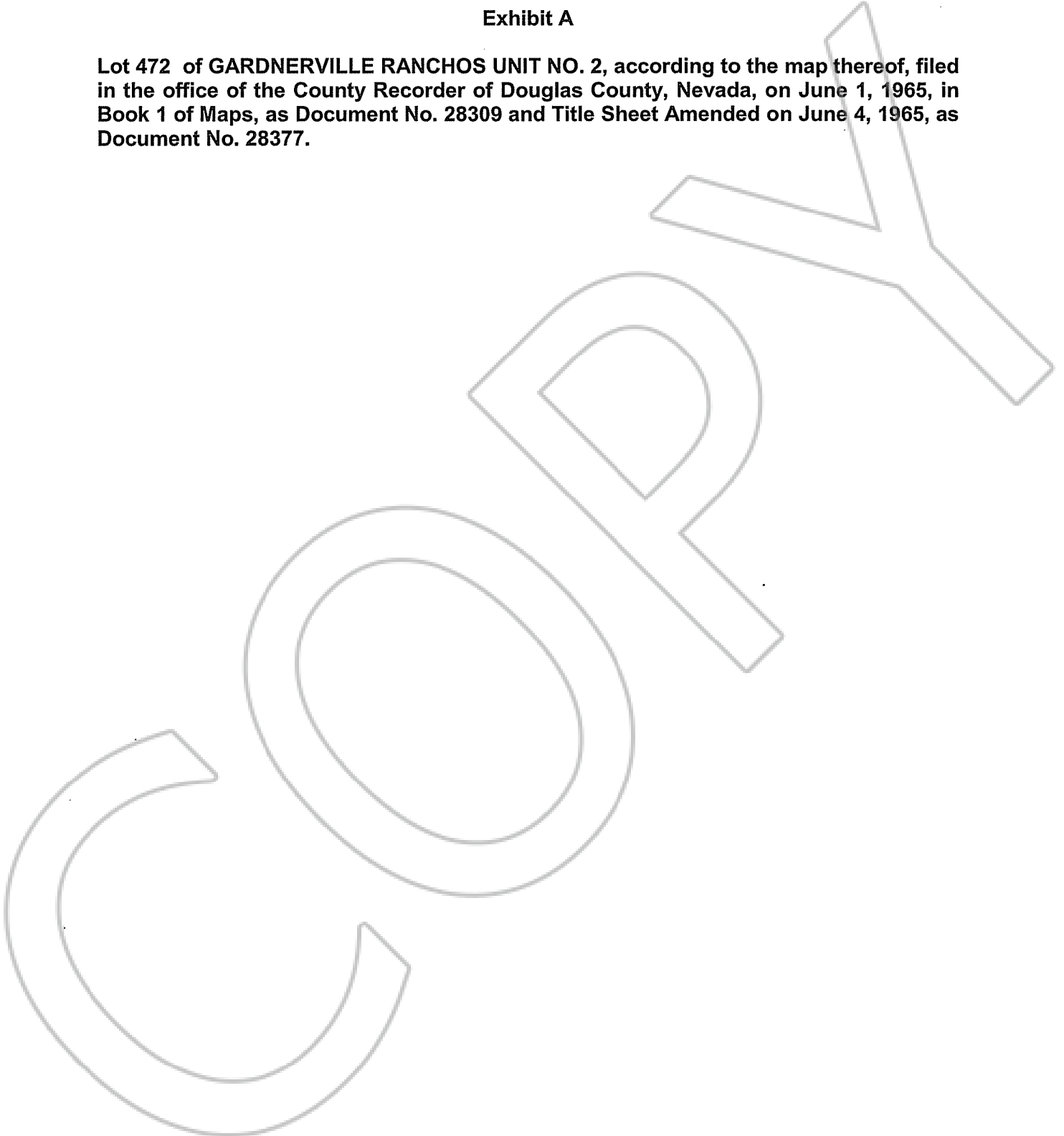
 **ELVINA MUNOZ**
Notary Public - State of Nevada
Appointment Recorded In Carson City
No: 12-7806-3 - Expires May 14, 2016

SPACE BELOW FOR RECORDER



Exhibit A

Lot 472 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Title Sheet Amended on June 4, 1965, as Document No. 28377.



SPACE BELOW FOR RECORDER